THE END OF THE YEAR SHOOT



<u> 300 P.I.T.A. Registered Targets – Open To All Shooters</u>



Presented By The Caldwell Gun Club on Saturday October 14th, 2023 \$4,283.27 In Our Perpetual Purses and 21 Trophies Will Be Awarded

General Information:

REGISTRATION starts @ 8:30 am. You will be classified according to your ATA & PITA averages and/or your known ability. Shoot starts promptly at 10:00

PRACTICE TRAP: will be open one hour before the shoot and will be open during the shoot.

REFUNDS AND ENTRIES: No entry fees, purses or options will be refunded after an event has started. Also, no purses or options will be accepted after the first score sheet is posted. All purses or options are non-compulsory.

SHELLS: are available. Legal reloads are permitted. Must comply with P.I.T.A. If you want your emptiescatch them. No one will be permitted to pick up empty hulls.

CONDUCT: Caldwell Gun club reserves the right to refuse entry or withdraw any contestant who in any way interferes with the safety, harmony & enjoyment of this shoot.

AWARDS: No shooter may win more than one award per event. You must notify the handicap-per if you are a lady, vet or junior.

SHOOT-OFFS: All ties for trophies will be shot off. Ties for money are split. Be available or forfeit.

PAYOFF: All payoffs will be mailed within 10 days.

RV HOOKUPS: Not available at this time. They are currently under renovation.

SPECIAL NOTE: For the PITA Shoot on October 14th. Cash and Checks Only! NO CREDIT CARDS!

Saturday, October 14, 2023

SHOOT STARTS AT 10:00 AM

EVENT 1 - 50 PR. DOUBLES TARGETS TROPHIES AWARDED FOR

CLASSES A, B, C, D & VET, LADY, JR. PITA DAILY FEE (one-time fee) \$4 STATE FEE \$2 TARGETS & TROPHIES \$38 CLASS PURSE (1 pay each 5 entries) \$20 LEWIS CLASS \$15

EVENT 2-100 SINGLES TARGETS TROPHIES AWARDED FOR

CLASSES: A, B, C, D & VET, LADY, JR STATE FEE \$2 TARGETS & TROPHIES \$38 CLASS PURSE (1 pay ea. 5 entries) \$20

LEWIS PURSE (3pays) \$15

EVENT 3 - 100 HANDICAP TARGETS

TROPHIES AWARDED FOR **CHAMPION**, 19-21.5 YDS, 22-25.5 YDS, 26-27 YDS & VET, LADY, JR.

STATE FEE \$2 TARGETS & TROPHIES \$38 CLASS PURSE (1 pay each 5 entries) \$20 JACKPOT LEWIS (3 pays) \$25 25 options 2.50 ea. 25 (60-40) \$10 50 options 5.00 ea. 50 (50-30-20) \$15 PERPETUAL PURSE \$18 BELT BUCKLE OPTION \$4

This certifies that Caldwell Gun Club is authorized to hold a registered shoot October 14, 2023 P.I.T.A. rules will govern this shoot and scores will be included in the official records. Kay Klundt, PITA Executive Secretary

CASHIERING By Kay Klundt

Cross Registration offered with payment of appropriate ATA fees and charges.

PERPETUAL PURSES

MIKE & CHERYL - TRAP 1&2 \$ 884.63 DONNA DILLON - TRAP 1&3 \$ 543.36 VIRGIL PERRY - TRAP 1&4 \$ 712.35 \$ 782.78 BELT BUCKLE - TRAP 2&3 \$ 867.35 CGC - TRAP 2&4 MARV & RUFINA - TRAP 3&4 \$ 492.80 TOTAL \$4,283.27

Entry fee for this non-compulsory option is \$3.00 each 50 for a total of \$18.00. Entry fee collected at this shoot will be added to the respective purses for the next CGC shoot. Any two 25 straight win onehalf of the respective purse. Each \$18.00 entry is eligible for one-half of any or all of these perpetual purses. All ties divide the respective monies

BELT BUCKLE OPTION: The Caldwell Gun Club will award, for 100 straight, in any registered handicap, a belt buckle, valued at over \$1,350 or a pot of \$750.00. A shooter must enter the option to win. The buckle will be shot for if two or more players shoot 100 straight in the same handicap. If there are no 100's, 99 will pay \$100.00. If there are no 99's, 98 will pay \$50.00. The pot will be reduced for the next event. If a tie occurs in any category the \$ amount will be split.

CLUB FACILITIES THE KITCHEN WILL BE OPEN FOR BREAKFAST AND LUNCH. BREAKFAST SERVED FROM 8:00 AM.

TROPHY LIST

EVENT 1 Classes A, B, C, D & VET, LADY, JR **EVENT 2** Classes A, B, C, D & VET, LADY, JR **EVENT 3** CHAMPION, 19 - 21.5 vd., 22 - 25.5 yd., 26 - 27 yd. & VET, LADY, JR

Directions to the Gun Club: From I-84 - take exit 26 west approx.7 miles - turn left on Pond Lane - Gun Club is approx. 1/2 mile down Pond Ln.

