

PITA

2023

Washington State Shoot

July 13th - 16th

Go to Evergreen's website to reserve your RV spot! shootevergreen.com

Over \$15,000 In Added Money And Trophies

\$5,000 Total In The State Shoot Singles/Handicap Magnum
Options And The Gold Mountain Handicap Option

900 PITA Registered Targets, Cross Registration Available

\$1,500 Youth Purse **pg. 30**

\$1,000 Youth Scholarships from YES Program **pg. 77**

July 12th Doubles League At Evergreen

Congratulations to Carl Cothren For His Induction Into The Hall of Fame!



Hosted By: Evergreen Sportsmen's Club

12736 Marksman Road SW, Olympia, WA., 98512-9200

TABLE OF CONTENTS

Table of contents/ Advertiser Index	1-2	Event #4 Black Diamond Doubles	39
Board of Directors	3	Black Diamond Gun Club	40
Special Thanks to Donors	4	Sportco	41
Daily Events	5-6	Event #5 Sportco Handicap	42
Presidents Message	7	Tilden's Trophies	43
WSPITA Junior & Quilt Raffle	8	Bremerton Trap & Skeet	44
General Information	9-14	Decot Hy-Wyd	44
Club Team Competition	15	Stock Lock/Dawson Enterprises	45
State Options Information	16	NW Safe	46
NW Snow and Ice	17	O'Malley Brothers Inc.	47
Annie Oakley Information	18	Buddy Backer Information	48
Pre-Squadding information	19	John Gustafson Insurance	49
Youth Fund Raffle Information	20	Event #6 Championship Singles 1st Half	50
Special Thanks to Advertisers	21	Event #7 Championship Doubles	51
Evergreen Sportsmen's Club	22	Shamrock Leathers	52
2023 Doubles League Information	23	John Gustafson Insurance	53
Wednesday's Doubles League	24	Event #8 Championship Singles 2nd Half	54
2022 WSPITA Champions	25	Event #9 Championship Handicap	55
Ponsness Warren	26	Einar Johanson Windows and Doors	56
Evergreen Sportsmen's Club Message	27	NW Shot	57
2022 High Average Teams	28	White Flyer	58
Old Skagit Gun Club	29	Big Yak	59
WSPITA Annual Meeting	30	HAA & HOA	60
Jr Program	30	2022 All Stars	61
Kenmore Shooting Range	31	Rookie Of The Year	62
Event #1 Kenmore Singles	32	Rand Jeweler	63
Cowlitz Shooting Range	33	WSPITA State Shoot Past Champions	64-69
Mec Reloaders	33	Wenatchee Gun Club	70
Upper Nisqually Sportsmen's Club	34	WA State Club Directory	71-74
Gig Harbor Sportsman's Club	35	Walla Walla Gun Club	74
Event #2 Gig Harbor Handicap	36	Rugged Gear	75
Serv Pro	37	Stocker John	76
Event #3 Jack Harris 28 Gauge	38	PITA Yes Scholarships	77
Phillip's Gunsmithing	38	Kolar Arms	78

TABLE OF CONTENTS

Claybrakn Frank Neumayer	79
Speedy Auto Glass	80
Sunset Chevrolet	81
Tacoma Sportsmen's Club	82
Oregon State Shoot	83
Idaho State Shoot	84

Advertiser Index

Big Yak	59
Black Diamond	40
Bremerton Gun Club	44
Claybrakn Frank Neumayer	79
Dawson Enterprises/Stock Lock	45
Decot Hy-wad	44
Evergreen Sportsmen's Club	22
Gig Harbor Sportsman's Club	35
John Gustafson Insurance	49
John Stocker	76
Kolar Arms	78
Mech Loaders	33
NW Safe	46
NW Shot	57
NW Snow and Ice	17
O'Malley Brothers Corp.	47
Phillips Gun Smithing	38
Ponsness Warren	26
Rand Jeweler	63
Rugged Gear	75
ServPro	37
Shamrock Leathers	52
Speedy Glass	80
Sunset Chevrolet	81
Tacoma Sportsmen's Club	82
Upper Nisqually Sportsmen's	34
Walla Walla Gun Club	30
Wenatchee Gun Club	70
WCW/Kenmore Gun Club	31
White Flyer	58

OFFICIAL CLASSIFICATION TABLES

16-Yard Classification

CLASS	(5 classes)
AA	97.00% and above
A	94.50% - 96.99%
B	91.50% - 94.49%
C	88.50% - 91.49%
D	Under 88.50%

Doubles Classification

CLASS	(5 classes)
AA	93.00% and above
A	89.00% - 92.99%
B	85.00% - 88.99%
C	78.00% - 84.99%
D	Under 78.000%

WASHINGTON STATE PITA

2023 OFFICERS & DIRECTORS



Dan Miller, President

dan@valleytractor.com
Nominations Committee
(509) 683-2000
Term Expires 2025



Buck Buchanan, Vice President

bucanacorn@comcast.net
Youth Fund Committee
State Shoot Committee
WA State Handicap Chair
(253) 225-7773
Term Expires 2024



John Gustafson, Treasurer

johnf@agent624.com
Advertisement Committee
Nominations Committee
Program Committee
Youth Program Co-Chair
(253) 307-4530
Term Expires 2024



Mike Moore, Secretary

mjmoo82@gmail.com
Nominations Committee
Advertisement Committee
(630) 291-7743
Term Expires 2024



Tom Olesen, Director

45shooter@comcast.net
Nominations Committee
Advertisement Committee
Youth Program Chair
(253) 380-5351
Term Expires 2024



Jeremy Gustafson, Director

jiggus@yahoo.com
Nominations Committee
Advertisement Committee
Program Committee
Webmaster
(253) 691-7363
Term Expires 2023



Ed Vormestrand, Director

esdtsa@aol.com
Nominations Committee
Advertisement Committee
(253) 303-2266
Term Expires 2024



**THANKS TO ALL OUR DONORS,
MAKING 2023 STATE SHOOT POSSIBLE!!!!**

Ronald Hull	Dean Vannostern	Cody Bench
Jerry Kalamar	Sue Trindle	Casey Burns
Ken Jones	Brian Wilson	Herald Ross
Daro Handy	Jerry Angiuli	Durell Lewis
Rusty & JoanAnn Bunn	Lance Gilmore	Joel Ball
Steve Politakis	John Thimmesch	Rich Wasserman
Lori and Shawn Kuhns	David Chaquette	Steven Simon
John Gustafson	Michael McMurray	Bob Sadesk
David Murdoch	Jim and Deanna Turnbull	Tom Pratt
Boone Heinz	Michael Moore	Greg Miner
Zach Keller	Edward Vormestrand	Gary Hammons
Gary & Marlene Gasaway	Wayne Ottem	Dan Farmer
John Abbott	Bob and Andrea Armanino	Jason Huber
Russell Tiegs	Rand Schiltz	John Glass
Paul Klingele	Roy and Pam Zimmerman	Garret Schlimmer
Black Diamond Gun Club	Richard Gillman	Joe Rinaldi
Al Burgy	Richard Cosky	J.D. Angiuli
David Mills	Jim Gillis	
Jack Kennedy	Jess Mathews	
Marion Dukes	Mel Critchley	
David Mitchell	Tom Hunt	
Rich and Katie Evans	Stephen Cherry	
Bob Robertson	Buck Buchanan	
Ken and Pat Williams	Greg Pickles	
Marvin Sims	Burt Williamson	
Art Fenton	Robert Bob Davis	
William Cammarano	David and Ellen Lang	
Pat and Marilyn Manyon	Douglas Reimers	
Arthur Gwozdz	Roy Tiegs	
Kate Wolska	John and Debie Mashak	
Greg Still	Ned and Wendy Owens	
Jeremy Gustafson	Grant Lau	
Andrew Gough	David Angiuli	

Daily Events

WEDNESDAY, JULY 12TH, 2023

12:00 P.M. DOUBLES LEAGUE

THURSDAY, JULY 13TH, 2023

10:00 A.M. EVENT #1: KENMORE SINGLES

EVENT #2: GIG HARBOR HANDICAP

EVENT #3: 28 GAUGE JACK HARRIS

SHOOT OFFS

FRIDAY, JULY 14TH, 2023

8:00 A.M. WSPITA GENERAL MEETING

10:00 A.M. EVENT #4: BLACK DIAMOND DOUBLES

EVENT #5: SPORTCO HANDICAP

SHOOT OFFS

5:00 P.M. BUDDY BACKER



Daily Events

SATURDAY, JULY 15TH 2023

- 10:00 A.M.** **EVENT #6: WASHINGTON STATE
SINGLES CHAMPIONSHIP - 1ST HALF
SPONSORED BY: JOHN GUSTAFSON
INSURANCE**
- EVENT #7: WASHINGTON STATE
DOUBLES CHAMPIONSHIP SPONSORED
BY: RUSTY AND JOANANN BUNN
SHOOT OFFS**
- 5:00 P.M.** **SHOOTER APPRECIATION DINNER**
- 6:30 P.M.** **FOLLOWING DINNER TROPHY
PRESENTATION, MILESTONE
AWARDS**

SUNDAY, JULY 16TH 2023

- 10:00 A.M.** **EVENT #8: WASHINGTON STATE
SINGLES CHAMPIONSHIP—2ND HALF
SPONSORED BY: JOHN GUSTAFSON
INSURANCE**
- 12:00 P.M.** **YOUTH AWARDS**
- EVENT #9: WASHINGTON STATE
HANDICAP CHAMPIONSHIP
SPONSORED BY: EINAR JOHANSON**
- FINAL SHOOT OFFS**

THE WASHINGTON STATE PITA
Welcomes you to the
2023 WASHINGTON STATE CHAMPIONSHIPS

As many of you know, this has been a year of uncertainty for the WSPITA. However, because of you, our shooters, donors, advertisers and sponsors, we are in a much better financial position. Due to lower attendance on Wednesday, we have removed that day as part of the state program and have added instead the Washington doubles league and PITA doubles challenge on that day.

When you look at our program this year, you will see that the target prices have risen more than normal. The cost of targets and the cost of labor for scorekeepers and trap loaders has risen considerably, which has forced the Board to raise target prices to assure enough return to keep putting on the state shoot in the future. Unfortunately, the past several years of the state shoot have consisted of massive losses for the WSPITA, significant changes must be made to continue having the PITA in Washington State. It's not about making money, we are just striving to break even, and hopefully put a little away for next year's State Shoot.

Please plan to attend the General Meeting on Friday the 14th at 8 AM. If you have any questions or concerns, please let us know. We will have our shooter appreciation dinner on Saturday at 5 pm. It will consist of a spaghetti dinner with a dessert potluck. On Saturday we will have our awards ceremony at 7 pm, honoring the winners, awarding silent auction items, high average team awards, and milestones. We will also raffle prizes for our youth program.

Good Luck Shooters!
Dan Miller
WSPITA President

2023 WSPITA LAP QUILT RAFFLE

WSPITA received a nice donation of 2 lap size quilts, each are 32" x 72". The quilts were made with White Flyer & PITA t-shirts. Each quilt is unique. Quilt 2 even has pockets. Wouldn't one of these be nice to cover up with when watching TV or reading a book?

Drawing will be held on the 15th of July, 2023 at the WA State Shoot.

You do NOT have to be present to Win!

You can only win ONE of the lap quilts.

We want two winners. Whoever wins the first quilt is ineligible for the other quilt.

We will draw tickets until a second winner is drawn.

Ticket prices are: \$5 each, \$25 gets you 6 tickets or \$50 gets you 12 tickets.

All proceeds will go to the WSPITA Youth Fund.

You can purchase tickets from Tom Olesen (WSPITA Director) or from his wife, Carol. They will have the quilts at the different shoots, or you can contact them and purchase tickets by emailing Carol at coturtles@comcast.net.



A special thank you to Carol Olesen, for creating these beautiful lap quilts, to Bill Daniels, Western Regional Sales Manager for donating the White Flyer t-shirts and to Jennifer Carter, PITA Executive Committee for donating the PITA t-shirts.

GENERAL INFORMATION

Advance Squadding available through: PreSquad.com (page 19). Pre-squadding will open on **May 10, 2023** and go through **July 7th, 2023**.

Entry fees will be in U.S. currency, American check or Canadian check in U.S. funds (NSF fee \$35.00). A \$5 pre-squadding fee will be paid at registration at the shoot. Shooters requesting squad changes after the shoot begins will pay a \$10.00 change fee.

Refunds – No entry fees, purses or options, will be refunded after an event has started.

Payoffs – All payoffs will be paid by check and mailed to shooters after this shoot ends. Check event payoff sheets prior to the start of the last event for any questions.

IRS REGULATIONS – Before checks over \$599.00 can be distributed, the IRS requires form W-9 to be completed. Please furnish this information to the cashier or the WSPITA Treasurer.

Three Minute Call – Be ready to shoot when your squad is called. **The squad will be held no more than 3 minutes, after which time you will need to re-squad, subject to a \$10.00 fee.**

Re-squadding will be on the same bank as the original, if possible. Ten (10) minutes will be allowed for gun breakdown.

No shooter will be called on the loud speaker. **STRICTLY ENFORCED!**

Short Squads – Short squads will be avoided when possible. A referee will accompany one and two person squads.

Target Setting – Targets will be set by the **Target Setting Team** each day according to PITA rules.

Targets will be reset ONLY if the setting changes present a significant variation. All resetting of targets must be done by authorized personnel.

Ties – All ties in preliminary events will be decided by a shoot off, unless all parties decide to carry over. All Championship events will be decided by a shoot off.

Shoot Offs – **One call ONLY**. Contestant must be available at the shoot off table within five minutes after being called for shoot off or will forfeit all rights herein. Look for posting on bulletin board. Any **SUB-JUNIOR (SJ), JUNIOR (JR), LADY (LD), VETERAN (VT), SENIOR (SR), ELDER (EL)** shooter must declare for which trophy they wish to compete for prior to entering into a shoot-off. One trophy ONLY may be won.

Special Categories – Prior to shooting each event, if you qualify in any special category, i.e. Sub-Junior (under 15), Junior (15-17), Lady, Veteran (65-69), Senior (70-74), or Elder (75 and older) please check your handicap sheet and score sheets to make certain your name shows the proper symbol for eligibility. Failure to do so within 10 min after the last score is posted will disqualify you from options AND trophies. Must be two or more shooters in a category for a trophy to be awarded.

Handicapping – PITA rules govern. It's the shooter's responsibility to show both PITA & ATA average cards to determine handicap yardage assignments. Your PITA card must be complete with all scores entered through the last shoot you attended, with averages computed on the last **1000** Singles and Doubles. Personnel at the handicap table will assist you if necessary. A shooter who is an ATA member, and is joining the PITA for the first time will be assigned yardage equal to their ATA yardage. If a shooter has assigned yardage in both the ATA and the PITA, the greater yardage will be assigned. At State/Provincial and Grand Pacific Championship tournaments, all shooters who have **NOT** shot at the listed quantity of PITA registered Singles and Handicap targets during the current and previous year combined, shall be assigned penalty class and/or yardage as follows. Please refer to page 8.

Yardage & Class Classifications

Singles:

Minimum of 300 targets **-or-** assigned **Class B** (SJ, JR, SV, EL)

Minimum of 500 targets **-or-** assigned **Class B** (VT, LD, All Others)

Doubles:

Minimum of 100 targets **-or-** assigned **Class B** (SJ, JR, SV, EL)

Minimum of 200 targets **-or-** assigned **Class B** (VT, LD, All Others)

Handicap Yardage:

<u>Category</u>	<u>Target Qty</u>	<u>-or-</u>	<u>Minimum Assigned Penalty Yardage</u>
Sub-Junior	500		22 yards
Junior	500		24 yards
Senior	500		24 yards
Elder	500		24 yards
Ladies	500		22 yards
Veterans	500		24 yards
All Others	500		24 yards

****Five (5) Classes will be used for 16-yard events;***

Five (5) classes for Doubles.

PITA Annual Membership	\$25.00
1st Time Membership	\$12.50
PITA Life Membership	\$600.00
PITA Daily Fee	\$4.00
Washington State Fee	\$3.00/ hundred

Membership – All participants in the program must be a current member of the PITA.

Guns and Loads - All contestants shall follow the PITA established rules regarding guns and loads found on pages 15-17 of the PITA RULE BOOK.

Earned Yardage – If you earn yardage during the shoot, you must check with the office. It may be necessary to re-squad you.

Class Winners and Ties will NOT be advanced to next class on all events.

Please read your program and current Rules Book.

KNOW THE RULES...do not put all the responsibility on the referee when you are shooting!

Chair Classification – An eligible shooter in the Chair Classification shall be a shooter who is physically disabled and due to such physical disability is required to be seated in a cart or wheelchair while shooting.

Shooter Responsibility – A shooter must shoot in the proper class and at the correct yardage. An error at the handicap table does not excuse any shooter from this responsibility of knowing the rules.

Disqualification and Suspension - Per page 23 of the PITA RULE BOOK; ‘Officials of the State/Provincial Associations are authorized to disqualify and recommend for suspension, any contestant violating current PITA rules or whose conduct, in their judgment, is unsafe, unsportsmanlike, or disruptive to the harmony of any registered tournament...’

All shooters shall keep their squads moving at a continuous pace. There shall be NO ‘playing through’. Shoot management **only** shall determine any special issue delays in shooting.

Errors in Scores – Scores must be contested and settled before the shooter starts shooting on the next post, otherwise the score must stand.

Pets “must” be kept on a leash. Please don’t allow them to forage on deceased critters, and remember to pick up after them... no land mines!

~~~~~

This is to certify that the Evergreen Sportsmen’s Club has been authorized to hold a registered shoot at Littlerock, WA on July 13, 14, 15, and 16, 2023. The Pacific International Trapshooting Association rules will govern all events and scores will be included in the official record.



**Cross-Registration** – Targets may be cross-registered with the ATA, subject to all the fees, rules, and requirements. The shooter must be a current member of the ATA and pay appropriate ATA daily fees and target fees. Earned yardage will be awarded according to the rules of the PITA and will apply directly to all cross-registered targets. Cards of **BOTH** associations will be punched from the yardage shot.

**Orange 3/4 New York Style pitch targets** will be utilized for all registered events and shoot offs.

**Rules** - By entering the competition, every shooter agrees to accept all official decisions and abide by the PITA rules. Members are strongly encouraged to know the rules and abide by them, both for their own benefit and for the benefit of the other shooters.

**Registration** – All targets in the program will be registered with the PITA.

**Rookie Of The Year** – Any Washington state shooter who has not registered any targets in any association until after the 2022 WSPITA State Shoot is eligible to compete for this award. The winning state Rookie will represent Washington State at the 2023 PITA Grand Pacific. Awarded on the Singles (Events 6 & 8) and Handicap (Event 9) State Championship events. (A Sub-Junior is a person who has not attained their 15th birthday. A Junior is person who has not attained their 18th birthday.)

**Champion of Champions** - Open to the Champion and Lady Champion of the 2023 WA Singles Championship events. Should the winner not be in attendance at the 2023 Pacific Grand, the next highest scoring contestant may compete for Champion of Champions. This event is run by the Exec. Committee of the PITA at the Pacific Grand.

**Champion of Champions & Rookie Competitions at the Grand Pacific** – Should the State/Provincial Champion or Runner up be absent from the Grand the person with the next highest score, in attendance, may represent that State/Province in the competition.

**Entries must be posted on the sheet provided on the bulletin board prior to 9:00 am Saturday, July 15th, 2023.**

**Thank you to our target setting team!! We appreciate your efforts!**



## **Special Trophies 2023**

**Two in a family (Sponsored by Servpro):** Based on the combined scores of the two related family members for event #9 Championship Handicap. The two related family members must register to participate at the handicap table before the start of event #9. Winning team will each get a belt buckle thanks to Servpro of Puyallup!

**Buddy Backer Winners (Sponsored by O'Malley Brothers):** Winners of the state shoot buddy backer will each be awarded a belt buckle thanks to O'Malley Brothers!

**HAA Chair (Sponsored by Speedy Auto Glass):** Top HAA (Event 6-9) Chair will be awarded a special buckle thanks to Speedy Auto Glass in Puyallup!

## **RESPONSIBILITY & COVID NOTICE**

It is the responsibility of all attendees to abide by ANY and ALL mandated COVID requirements. ALL Attendees and family members enter this tournament at their own risk and hold harmless the WSPITA Board of Directors, Evergreen Sportsmen's Club Management and staff. The WSPITA, Inc. is not responsible for any accident, COVID related issues or loss of personal items.

**FOR THE MOST CURRENT INFO, PLEASE GO TO  
[WWW.WSPITA.COM](http://WWW.WSPITA.COM) or [WWW.SHOOTEVERGREEN.COM](http://WWW.SHOOTEVERGREEN.COM)**



## **FRIENDLY REMINDER** **Regarding Added Money**



If you earn Class or Yardage added money, you are not eligible for Special Category added money. Just like a trophy, if you win Runner Up, you are not eligible for Veteran, Etc.

## **CLUB TEAM COMPETITION**

All Washington State club team members must be posted on the sheet provided on the bulletin board prior to 9:00 a.m., Saturday, July 15th, 2023. One Washington State "at-large" team will be allowed. Club team members must be current members of their respective PITA clubs, prior to the 2023 State Shoot. The club must have thrown PITA targets. The "At-Large" team is set aside for PITA members who shoot PITA targets but live in areas where there are no clubs throwing PITA targets, such as South Eastern Washington and North Eastern Washington. If two or more shooters sign up for the "at large" team in any class the WSPITA Board of Directors will draw lots to resolve the final "at large" team.

Each four shooter team will be comprised of one shooter from each class AA, A, B, C, or D. A shooter in a lower class may substitute for a higher class shooter. Example: a "B" shooter can fill the "A" or "AA" billet. Washington State clubs may enter as many teams as they can man. A shooter may only be on one team.

## **PERPETUAL TROPHIES**

***Jim & Susa Rankhorn - Mike Elke Trophies:*** HAA JR & Sub Jr

***Gary & Marlene Gasaway*** - HAA Lady & Lady R/Up

**Marv and Barbara Sims Award:** High Chair

**Chuck & Fran Dederick:** High All Around Veteran

**Ben Grube:** High All Around Senior

**Carmon Fenton:** High Over All Lady

**Walt & Irene Davis:** High Singles/Handicap Lady

**Hyatt Trophy:** Handicap Champion

***Thank you, Jim and Susa Rankhorn, for providing the trophies for the  
Mike Elke Perpetual Trophies***

## **T-Bone Award:**

***In memory of their son, Travis, Tom and Carol Olesen  
are once again sponsoring the T-Bone Award with prizes awarded for***

High All Around **Washington State** Junior Winner &

High All Around **Washington State** Sub-Junior Winner

A Sub Junior is a person who has not attained their 15th birthday.

A Junior is a person who has not attained their 18th birthday.

## **SPECIAL OPTIONS**

### **Washington State Singles Magnum Option**

**Purse Cost: \$12 Current Total Purse: \$1,291.80 plus day's entries**

Shooters are eligible for 25% of the purse per event. It will be split between all shooters who qualify. To qualify, a shooter must break a qualifying score within their class. These scores are as follows:

AA: 100      A: 100      B: 99      C: 98      D: 97

**EXAMPLE:** Bob in AA Class breaks a 100 and Jim in D Class breaks a 98. Both shooters broke a qualifying score and are entitled to a quarter of the pot plus 1/2 of the daily entries split between them.

### **Washington State Shoot Handicap Magnum Options**

**Purse Cost: \$12 Current Total Purse: \$2,767.28 plus day's entries**

Functions like normal magnum option except that it applies for only the Washington State shoot. Purse for each trap is as follows (50% payout, all ties divide. Purse may vary by shoot date.)

|                 |               |               |
|-----------------|---------------|---------------|
| 1&2: \$1,311.67 | 1&3: \$553.38 | 1&4: \$568.54 |
| 2&3: \$799.83   | 2&4: \$939.02 | 3&4: \$706.86 |

### **Bremerton Gold Mountain Handicap Option**

**Cost: \$3 Current Total Purse: \$1,188 plus day's entries**

Shooters qualify by breaking 100 straight in Handicap event. The winners are awarded 90% of the purse (all ties divide).

### **Big Dog Handicap Option**

**Cost \$25 Purse: The day's entries.** The top score in the Handicap event that played the option will receive 100% of the purse (all ties divide).

### **Handicap Cash Purse**

**Purse Cost: \$10** Cash Purse divided High Gun System on Total 100. One pay for each 5 entries, by yardage. 3 Yardage groups (19-22.5; 23-25.5; 26-27)

### **Singles Cash Purse**

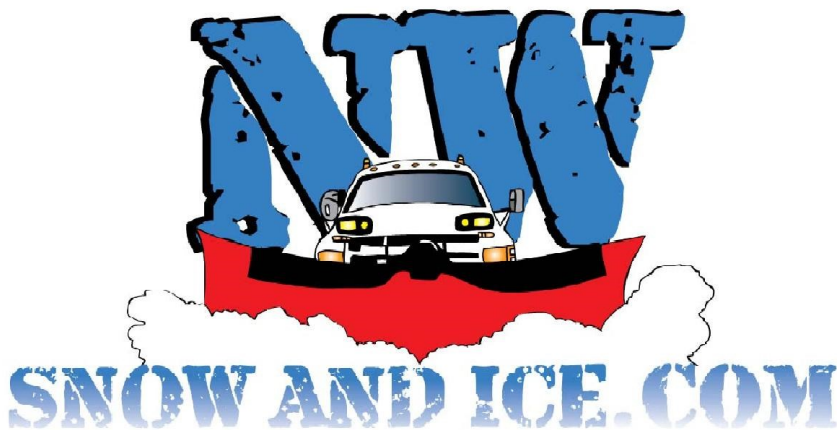
**Cost \$10** Cash Purse divided High Gun System on 100 targets. One pay per each 5 entries.

### **Rookie of the Year**

Trophy to be awarded based upon the shooters combined singles (Event 6 & 8) and handicap (Event 9) scores from the state championship events.

### **Husband & Wife Team**

WA State husband & wife PITA members are eligible for this trophy (200 singles—Events 8 & 10)



**Restore Order**



BOSSPLOW.COM

**Northwest Snow and Ice Equipment  
5295 Sunset HWY  
Cashmere, WA 98815  
United States**

**Keegan Bray  
ph: (509)782-8015  
fax: (509)782-8195  
[keegan@nwsnowandice.com](mailto:keegan@nwsnowandice.com)**

Thursday-Saturday  
July 13th-16th, 2023  
SHOOTING BEGINS AFTER THE DAY'S EVENTS

## Annie Oakley's

### Games

**Sponsored by: NW Snow and Ice and Keegan Bray**

**Contact Keegan Bray for details in regards to  
daily Annie Oakley's**



## Attention Campers!

Please remember that all camping reservations, pricing, amenities, etc. are handled by Evergreen Sportsmen's Club and Campspot directly. Contractually, the WSPITA does not dictate nor influence decisions pertaining to camping or the venue. The WSPITA is simply hosting an event at Evergreen Sportsmen's Club. Camping reservations can be made here!

<https://www.campspot.com/book/shootevergreen>



## **PRE-SQUADDING**

Advance squadding available on: [www.PreSquad.com](http://www.PreSquad.com)

**\$5.00 Presquad fee to be collected at the shoot**

Please try to stay on the same squad for all events whenever possible. Pre-squadding will begin on **MAY 10, 2023** and go through **JULY 7th, 2023**. Entry fees will be in US Currency, American or Canadian check in US Funds. NSF fee \$35.00. All pre-squadding fees will be paid at the shoot. Shooters requesting squad changes after the shoot begins will pay a \$10.00 change fee. If you make a reservation and can't attend, or if you earned yardage, please cancel or correct your reservation asap.

**(The WSPITA Board reserves the right to change this program as they deem necessary)**

**ABUSE OF TRAP HELP WILL RESULT IN  
DISQUALIFICATION WITHOUT REFUND!**

**This is an invitational shoot....**



***Come One, Come All!***



**Trophy Ceremony & Milestone Awards  
High Average Teams, All Stars & Event Winners!  
Saturday, July 15th, 2023 ... 6:30 p.m.  
Raffle Prizes drawn - Lots of Fun for Everyone!  
Help us honor all the prize winners.**

## ***Youth Fund Raffle and Auction***

**Tickets just \$1.00 Each**

All proceeds go to the Youth Fund! Prizes to be given out during the Award Ceremony on Saturday!

**Don't miss out!**

### ***Some of the Items Being Raffled Off:***

A Gift Certificate from Rugged Gear for \$200 towards the purchase of one of their carts,

Shooting related household items, Camping Gear,

Shooting & Hunting Gear, Reloading Supplies.

## **Raffle Quilt WSPITA**

Raffle Quilts with proceeds going to WSPITA. Tickets \$5.00 each

Drawing to be held on Saturday July 15<sup>th</sup>

At Evergreen during the State Shoot

The blue stripped quilt is 75 X 75 the multi color is 69 X 75



**THANKS TO ALL  
SPONSORS AND ADVERTISERS!**

Black Diamond Gun Club  
Cowlitz Public Shooting Range  
Custom Fit Hearing Protection

Dan and Maureen Miller  
Debi Mashak  
Decot Hy-Wyd Sport Glasses

Doug Reimers  
Einar Johanson Glass  
Elite Shotguns West

Evergreen Sportsmen's Club  
Gig Harbor Sportsman's Club

Green Thumb Orchard  
Greg Miner

J. D. Angiuli  
Jerald and Ruth Kalamar  
Jim and Susa Rankhorn  
John Abbott

John Gustafson Insurance  
Kenmore Range -WCW  
Klingeale Families

McKnight's Gunsmithing  
MEC Reloaders

Michael McMurray  
Mr. HA Bales

O'Malley Brothers, Inc.  
Old Skagit Gun Club

Robert and Lisa Miller  
Rugged Gear

Shamrock Leathers  
Shara and Jabin Green  
Sportco

Tilden Trophies  
Tim and Crystal Hodges  
Tom and Carol Olesen

United Recycling  
Walla Walla Gun Club  
Wenatchee Gun Club

White Flyer Targets  
Yakima Valley Sportsmen's Assoc.



## EVERGREEN SPORTSMEN'S CLUB

**Welcomes the:**

**2023 Washington State PITA  
CHAMPIONSHIPS!**

### **“THE WEST COAST’S LARGEST SHOOTING FACILITY”**

#### ALMOST 300 ACRES OF RECREATION

- AMERICAN TRAP - CONTINENTAL TRAP
- SKEET RANGE
- LIGHTED 5-STAND
- SPORTING CLAYS COURSE
- COVERED 100-YARD RIFLE/PISTOL RANGE
- COWBOY ACTION / COMPETITION BAYS
- HUNDREDS OF RV SITES
- CLUBHOUSE WITH MEETING ROOMS
- CAFÉ' DINING AREA
- P.I.T.A. HALL OF FAME CENTER

#### HOURS

MONDAY - CLOSED  
TUESDAY - CLOSED  
WEDNESDAY - 10AM-5PM  
THURSDAY - 10AM-5PM  
FRIDAY - CLOSED  
SATURDAY - 10AM-5PM  
SUNDAY - 10AM-5PM

#### PROUD SUPPORTER OF:



**12736 MARKSMAN ROAD SW - OLYMPIA, WA 98512**

**360-357-9080 [www.ShootEvergreen.com](http://www.ShootEvergreen.com)**

DIRECTIONS: FROM I-5 TAKE EXIT #95 (LITTLEROCK/MAYTOWN), GO WEST TO LITTLEROCK AND STRAIGHT THRU TOWN TO MIMA RD. LEFT ON MIMA ROAD, RIGHT ON BORDEAUX, THEN RIGHT ONTO MARKSMAN ROAD. AT END OF ROAD, VEER RIGHT INTO ESC COMPLEX.

**Shoot Well!!**

## 2023 WSPITA Doubles League



Below are the shoot dates for the 2023 WSPITA Doubles League.  
(Dates maybe added in the future)

|       |                                                           |
|-------|-----------------------------------------------------------|
| 05/26 | Evergreen Sportsmen's Club                                |
| 06/02 | Black Diamond Gun Club                                    |
| 06/23 | Wenatchee Gun Club                                        |
| 07/12 | Evergreen Sportsmen's Club (Wednesday before State Shoot) |
| 07/22 | Evergreen Sportsmen's Club (Saturday before Grand)        |
| 08/18 | Black Diamond Gun Club                                    |
| 09/15 | Yakima Valley Gun Club                                    |
| 10/21 | Old Skagit Gun Club                                       |
| 10/28 | Wenatchee Gun Club                                        |

**\*Trophies for HOA and classes A, B, C, and D\***

### **Trophy requirements:**

800 Target minimum

Minimum of 2 different clubs, maximum of 500 targets per club

8 of your best scores count!

Wednesday  
July 12th, 2023  
SHOOTING BEGINS AT 12:00 p.m.

## Doubles League

### Doubles

Sponsored by: Speedy Auto Glass

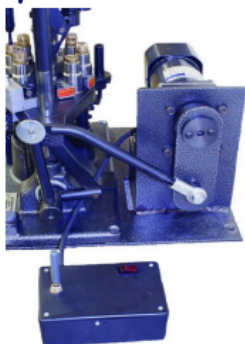
|                    |         |
|--------------------|---------|
| Entrance           | \$29.00 |
| PITA Daily Fee     | \$4.00  |
| WSPITA Fee Per 100 | \$3.00  |

**PITA Doubles Challenge Also Available!**  
**Additional fees apply!**



| 2022 WSPITA<br>SINGLES CHAMPIONSHIP  |                     |     |            |                     |     |
|--------------------------------------|---------------------|-----|------------|---------------------|-----|
| CHAMPION                             | COLTON THOMPSON     | 199 | LADY       | JENNIFER KLINGELE   | 196 |
| R/U                                  | MERYN STEWART       | 198 | JR WINNER  | GREGORY STEWART     | 196 |
| AA WINNER                            | KEN EVANS           | 198 | SUB JUNIOR | ROLAND THOMPSON     | 187 |
| AA R/U                               | GAGE WADE-HUBER     | 195 | VETERAN    | MIKE MOORE          | 196 |
| A WINNER                             | JASON NIEMAN        | 198 | SENIOR     | RICHARD EVANS       | 196 |
| A R/U                                | DALE KLINGELE       | 197 | EDLER      | MICHAEL DAVIS       | 194 |
| B WINNER                             | DALE SMITH          | 195 | O/S CHAMP  | RICH KOBAYASHI      | 199 |
| B R/U                                | JOHN GUSTAFSON      | 195 |            |                     |     |
| C WINNER                             | RICH WASSERMAN      | 195 |            |                     |     |
| C R/U                                | TOM HUNT            | 192 |            |                     |     |
| D WINNER                             | PAT MANYON          | 186 |            |                     |     |
| D R/U                                | DAVE MITCHELL       | 185 |            |                     |     |
| 2022 WSPITA<br>DOUBLES CHAMPIONSHIP  |                     |     |            |                     |     |
| CHAMPION                             | JOHN MULLINS        | 99  | LADY       | MERYN STEWART       | 96  |
| R/U                                  | JENNIFER KLINGELE   | 99  | JUNIOR     | ALEXANDER SING      | 70  |
| AA WINNER                            | GARY HAMMONS        | 98  | SUB JUNIOR | THOMAS STEWART      | 86  |
| AA R/U                               | KEN EVANS           | 97  | VETERAN    | MIKE MOORE          | 96  |
| A WINNER                             | RICHARD EVANS       | 97  | SENIOR     | DONALD LINT         | 90  |
| A R/U                                | DOUG REIMERS        | 94  | ELDER      | GREGORY MINER       | 95  |
| B WINNER                             | GREGORY STEWART III | 97  | O/S CHAMP  | BOB ROBERTSON       | 99  |
| B R/U                                | RICHARD GILLMAN     | 94  |            |                     |     |
| C WINNER                             | ERIC THOMPSON       | 93  |            |                     |     |
| C R/U                                | COLTON THOMPSON     | 90  |            |                     |     |
| D WINNER                             | ROSETTA RENWICK     | 92  |            |                     |     |
| D R/U                                | SHARA GREEN         | 86  |            |                     |     |
| 2022 WSPITA<br>HANDICAP CHAMPIONSHIP |                     |     |            |                     |     |
| CHAMPION                             | COLTON THOMPSON     | 97  | LADY       | MERYN STEWART       | 92  |
| LONG YARDAGE                         | DALE KLINGELE       | 93  | JUNIOR     | GREGORY STEWART III | 92  |
| MID YARDAGE                          | JASON NIEMAN        | 96  | SUB JUNIOR | KLAY CARVER         | 91  |
| SHORT YARDAGE                        | RICHARD GILLMAN     | 94  | VETERAN    | TOM OELSEN          | 95  |
|                                      |                     |     | SENIOR     | EDWARD VORMESTRAND  | 96  |
|                                      |                     |     | ELDER      | ALLEN BURGY         | 91  |
|                                      |                     |     | O/S CHAMP  | MICHAEL WILLIAMS    | 96  |

# Ponsness/Warren



**Bruce Herby**

National Sales/  
Marketing Manager

Bruce@reloaders.com



*Precision Equipment for Reloaders*

**1-800-732-0706**

**Reloaders**

**Auto Drive  
Reloaders**

**Reloading  
Supplies**

**Conversion  
Kits**







Shooters, Guests, Vendors and Visitors,

Evergreen Sportsmen's Club is excited to you back for the 2023 WSPITA Championship State Tournament.

Our Staff, our Volunteers and our Board are all excited to work side by side with WSPITA to make this another amazing event.

We have had a small changing of the guard since the State last year. Both Ron Hull and Joel Ball have stepped down from the Board, but are still very involved with ESC to help make sure these events will run smoothly. Their work in years past to secure ESC as the place to be for events such as these will help us continue to provide an amazing event for you to enjoy.

Scott Davis also retired after 15 years of being our operations manager. We have filled his spot with Jeremy Snider, who we lured from the Spokane Gun Club. Jeremy is doing an excellent job of filling Scott's shoes and we hope you will see some improvements when you visit us. Even better is we are working with Scott to have him be around for the State shoot to help make sure that everything is done to the level that you expect!

If you are a vendor, please reach out to me asap to make sure I can reserve you a space for you to sell your wares.

While we are upgrading our electrical systems, we still need to make sure you are aware that air conditioners can only run off of generators. Please do your part to keep our system (and the traps) online. We also ask that you only park in your designated and reserved space. All RV Reservations are to be made via our online reservation system: <https://www.campspot.com/book/shootevergreen>

We are all looking forward to being your host for another amazing event!

Dan Solie

President - Evergreen Sportsmen's Club

## 2022 HIGH AVERAGE TEAMS

### MENS TEAM

| SINGLES         |        | HANDICAP        |        | DOUBLES         |        |
|-----------------|--------|-----------------|--------|-----------------|--------|
| John Mullins    | 0.9825 | John Mullins    | 0.9126 | John Mullins    | 0.9763 |
| Jason Nieman    | 0.9721 | Colton Thompson | 0.8965 | James Klingele  | 0.9360 |
| Scott Moore     | 0.9700 | James Klingele  | 0.8914 | Brian Cornehl   | 0.9290 |
| Colton Thompson | 0.9658 | Jason Nieman    | 0.8910 | Bob McLendon    | 0.9253 |
| Bob McLendon    | 0.9627 | Dustin Rindal   | 0.8906 | Douglas Reimers | 0.9120 |

### LADIES TEAM

| SINGLES           |        | HANDICAP          |        | DOUBLES           |        |
|-------------------|--------|-------------------|--------|-------------------|--------|
| Jennifer Klingele | 0.9600 | Stacy Perry       | 0.8516 | Jennifer Klingele | 0.9124 |
| Rosetta Renwick   | 0.9069 | Debra Kelly       | 0.8498 | Stacy Perry       | 0.8102 |
| Deborah Kelly     | 0.9019 | Susa Rankhorn     | 0.8429 | Rosetta Renwick   | 0.8011 |
| Susa Rankhorn     | 0.8907 | Rosetta Renwick   | 0.8356 | Shara Green       | 0.7954 |
| Stacy Perry       | 0.8859 | Jennifer Klingele | 0.8288 | Deborah Kelly     | 0.7753 |

### VETERANS TEAM 65 - 69

| SINGLES      |        | HANDICAP        |        | DOUBLES         |        |
|--------------|--------|-----------------|--------|-----------------|--------|
| Jon Thompson | 0.9806 | Richard Gillman | 0.8871 | Mike Moore      | 0.9217 |
| Jim Adams    | 0.9600 | John Mashak     | 0.8857 | John Mashak     | 0.9086 |
| Jim Douglas  | 0.9490 | Mark Peterson   | 0.8792 | Tom Olesen      | 0.8806 |
| Tom Olesen   | 0.9471 | Jim Adams       | 0.8533 | Jim Adams       | 0.8800 |
| Don Heinz    | 0.9422 | Jon Thompson    | 0.8438 | Richard Gillman | 0.8768 |

### SENIORS TEAM 70 - 74

| SINGLES        |        | HANDICAP       |        | DOUBLES       |        |
|----------------|--------|----------------|--------|---------------|--------|
| Richard Evans  | 0.9620 | Richard Evans  | 0.9030 | Richard Evans | 0.9136 |
| James Turnbull | 0.9592 | Dale Smith     | 0.8868 | Mark Edwins   | 0.9067 |
| Robert Davis   | 0.9581 | Donald Lint    | 0.8684 | Dan Davies    | 0.8969 |
| Joel Ball      | 0.9541 | James Turnbull | 0.8600 | Glen Lowrie   | 0.8633 |
| Mark Edwins    | 0.9531 | Robert Davis   | 0.8544 | Robert Davis  | 0.8607 |

### ELDERS TEAM 75+

| SINGLES       |        | HANDICAP      |        | DOUBLES       |         |
|---------------|--------|---------------|--------|---------------|---------|
| Ron Hull      | 0.9727 | Gregory Miner | 0.8696 | Gregory Miner | 0.9312  |
| Arthur Fenton | 0.9507 | Donald Davies | 0.8500 | Arthur Fenton | 0.9105  |
| Gregory Miner | 0.9472 | Arthur Fenton | 0.8287 | Grant Lau     | 0.8807  |
| Grant Lau     | 0.9123 | Ronald Hull   | 0.8213 | Ronald Hull   | 0.84.21 |
| David Lang    | 0.9100 | Grant Lau     | 0.8036 | Steve Simon   | 0.8262  |

### JUNIORS TEAM 15 - 17

| SINGLES         |        | HANDICAP        |        | DOUBLES         |        |
|-----------------|--------|-----------------|--------|-----------------|--------|
| Roland Thompson | 0.9404 | Roland Thompson | 0.8925 | Roland Thompson | 0.7948 |
| Klay Carver     | 0.8862 | Charles Rich    | 0.8520 | Joshua Weiland  | 0.7557 |
| Charles Rich    | 0.8548 | Joshua Weiland  | 0.8425 | Klay Carver     | 0.7200 |
| Quinton Grimes  | 0.7891 | Quinton Grimes  | 0.8155 | Quinton Grimes  | 0.6771 |
|                 |        | Klay Carver     | 0.8056 |                 |        |

### SUB-JUNIORS TEAM UNDER 15

| SINGLES |  | HANDICAP       |        | DOUBLES        |        |
|---------|--|----------------|--------|----------------|--------|
|         |  | Samuel Weiland | 0.8359 | Samuel Weiland | 0.7586 |
|         |  |                |        |                |        |
|         |  |                |        |                |        |
|         |  |                |        |                |        |
|         |  |                |        |                |        |
|         |  |                |        |                |        |



**Located at:** 14933 Josh Wilson Road  
Burlington, WA 98233

**Phone:** (360) 757-4326

**Email:** oldskagit@yahoo.com

**Website:** www.oldskagit.com

**PITA Registered Shoots:**

December — March — June — September

July and October Doubles Marathons

Multiplex

(See PITA website for dates and programs)

**Buddy Backer:**

September: (Same weekend as PITA shoot)

Two 60-bird Backer events

**FUN SHOOTS HELD THROUGHOUT THE YEAR!**

**Winter Series:** Two 50-bird Handicaps

1st Saturday Oct., Nov., Dec., Jan., Feb., March

**Practice Tuesday & Thursday 5:30 p.m. Saturday 10 a.m. to 2 p.m.**

**Call or email for more information on any of our activities!**

**Email:** oldskagitgunclub@gmail.com **www.oldskagit.com**

*See our Website for information on our club*

# WSPITA ANNUAL MEETING

The Annual Meeting of the Washington State PITA will be held at the Evergreen Sportsmen's Club at 8:00 a.m. in the main hall.

Your attendance is requested for this annual meeting. A minimum of 25 members are required in order to conduct WPITA business.

During this meeting, we will be reviewing our annual financials, electing board members and voting on current issues as defined by the WSPITA Bylaws.

**Everyone is welcome to attend!**

**Friday, July 14th, 2023 - 8:00 a.m.**

## Junior Program

**Jr and Sub-Jr shooters are eligible for the following:**

**Sponsored by John Gustafson, Rusty, and JoanAnn Bunn**

**Based on the combined 200 championship  
singles for events 6 and 8**

**1st Place Jr and Sub-Jr will receive \$300 each**

**2nd place Jr and Sub-Jr will receive \$200 each**

**T-Bone award**

***(In memory of their son, Travis, Tom and Carol Olesen):***

**HAA Jr and Sub-Jr will receive \$250 each**

**YES Awards on Pg. 77**



## **KENMORE SHOOTING RANGE**

1031 228<sup>th</sup> SW • Bothell WA 98021

Owned and operated by the

**WILDLIFE COMMITTEE OF WASHINGTON, INC**

**OUR 80 ACRE SHOOTING FACILITY OFFERS:**

- ◆ **4 LIGHTED TRAP FIELDS, 1 PRACTICE TRAP FIELD**  
Including 5-stand with a 65' duck tower and 12 houses
- ◆ **TWO COVERED ALL-WEATHER RIFLE RANGES**
- ◆ **COVERED ALL WEATHER PISTOL RANGE**
- ◆ **THREE OUTDOOR ARCHERY RANGES**  
Including a walk-through, flat range and FITA range
- ◆ **INDOOR RANGE**  
For small bore rifles, .22 pistol, air pistol and archery events
- ◆ **TWO PRO-SHOPS**  
Selling ammo, reloading components and most shooting supplies
- ◆ **NRA CLASSES AND HUNTER EDUCATION CLASSES**

**OPEN TO THE PUBLIC – NEW MEMBERS ARE WELCOME!**

**RANGE OFFICE @ (425) 481-8686/SHOTGUN @ (425) 481-8685**

**FOR DETAILED INFORMATION VISIT OUR WEBSITE**

**KenmoreRange.com or wcwinc.org**

**FALL PITA SHOOT DATE**

**is based on the Seahawk Football Team Sunday bye week.**

**For Shoot Information contact Nathan Ware 425-766-1419**

**Thursday**  
**July 13th, 2023**  
**SHOOTING BEGINS AT 10:00 a.m.**

**Event # 1**

**Singles**

**Sponsored by: Kenmore Shooting Range WCW**

|                                                                                                |                |
|------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                | <b>\$44.00</b> |
| <b>PITA Daily Fee</b>                                                                          | <b>\$4.00</b>  |
| <b>WSPITA Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per 5 entries; High Gun;<br>based on 100 targets, per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                    | <b>\$10.00</b> |
| <b>Singles Magnum Option</b>                                                                   | <b>\$12.00</b> |

**Added Money - \$500.00**

Based on High Score

**AA, A, B, C, D - Each Class Receives**

**1st \$60, 2nd \$40**

**8 Trophies**

Winner Each Class AA, A, B, C, D

Lady, JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

**These trophies are OPEN.**

## COWLITZ PUBLIC SHOOTING RANGE

1000 Toutle Park Rd., Castle Rock, WA 98611

(Exit 52 from I-5)

\*\*\*\*\*

Open to the Public – No Membership Required

300 Yard Rifle Range – No Caliber Restrictions

Pistol Range – Trap Range – Archery Range

PITA Multiplex Shoot First Sunday of the Month

We support local youth shooting sports activities

Open Tuesday – Sunday (Closed Monday)

Range Phone: 360-229-7926

Email: [CPSRangeInfo@gmail.com](mailto:CPSRangeInfo@gmail.com)

[www.cowlitzshootingrange.com](http://www.cowlitzshootingrange.com)

Facebook—Search “Cowlitz Public Shooting Range”



**\*MEC RELOADERS\***

***SALES & SERVICE***

**John Abbott**

23717 SE 104th Steet  
Issaquah, WA 98027

**425-890-7208**

***REPAIRS - PARTS - ACCESSORIES***

# Upper Nisqually Sportsmen's Club



## Hosting:

**Long Range Rifle, Pistol, Archery, Trap, and Sporting clays**

### Discipline contact information:

**Archery:** Brent Beilke, babs44@protonmail.com, 206-735-2853

**4-H Shooting Sports:** UNSC Rebecca Farris, 4hshootingsportsunsc@gmail.com, 253988-0375

**Friday Night Trap:** 6pm-10pm Skip Salvini, wrestle122@msn.com, 253-380-8541. Steve Edwards missionmansge@gmail.com 253-320-9323

**Sporting Clays:** Mike Roberts paintballa19@hotmail.com 253-678-3454

**Speed Steel:** Roger Stiller, roger.stiller4@gmail.com, 253-820-4630

**600 Yd Bench Rest and Sporting Rifle:** Ken O'Sage, osagesigns@hotmail.com, 206-396-1036. David Benson osagesigns.db@hotmail.com, 253-709-1096

**50 Cal BMG:** Dave Fosland dfosland@yahoo.com, 253-223-8559

**399919 129th AVE E, Eatonville WA 98328 Phone # 360-832-8727**



# **GIG HARBOR SPORTSMAN'S CLUB**

9721 Burnham Drive NW

Gig Harbor, WA 98332

**HOME OF THE FAMOUS PITA SEAFOOD SHOOT**

**SEP 22,23,&24**

**(MAGNUMS—All Handicaps)**

**90 OPTION**

**ATA cross registration offered**

**RV PARKING AVAILABLE**

**Gig Harbor Sportsman's Club offers**

- **7 Trap Fields**
- **5-Stand and Duck Tower**
- **Rifles and Pistol Range to 100 yards**
- **Archery**

**Call the club for hours of operation**

**(253) 858-9023**

**[www.sportsmans-club.org](http://www.sportsmans-club.org)**

**MEMBERSHIPS AVAILABLE**



Thursday  
July 13th, 2023  
AFTER SINGLES

**Event # 2**

**Handicap**

**Sponsored by: Gig Harbor Sportsman's Club**

|                                                                                                      |                |
|------------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                      | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Handicap Purse Option:</b> 1 pay per 5 entries, High Gun; based on 100 targets; per yardage group | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                          | <b>\$10.00</b> |
| <b>25's Option:</b> \$2.50 each 25 60%-40%                                                           | <b>\$10.00</b> |
| <b>50's Option:</b> \$5.00 each 50 50%-30%-20%                                                       | <b>\$10.00</b> |
| <b>Washington State Shoot Handicap Magnum Option</b>                                                 | <b>\$14.00</b> |
| <b>Bremerton Gold Mountain Handicap Option</b>                                                       | <b>\$3.00</b>  |
| <b>Big Dog Handicap Option</b>                                                                       | <b>\$25.00</b> |

**Added Money - \$500.00 Hi Gun!**

Based on High Score - Total 100 targets

**Champion-\$200, R/U-\$150, 3rd \$100, 4th \$50**

**7 Trophies**

Champion, Short, Mid, and Long Yardage, Lady,  
JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

Yardage Groups: 19-22.5; 23-25.5; 26-27

**These trophies are OPEN.**



Fire & Water - Cleanup & Restoration™

24 Hour Emergency Service.

Over 1,600 Franchises in North America.

SERVPRO® Franchise System Serving Since 1967.



Like it never even happened.®

SERVPRO® SYSTEM SERVICES

### Restoration:

- Fire, Smoke and Soot
- Water Removal & Dehumidification
- Mold Mitigation & Remediation
- Catastrophic Storm Response
- Move Outs and Contents Restoration
- Electronics and Equipment
- Document Drying
- Contents Claim Inventory Service

### Cleaning:

- Air Ducts & HVAC
- Biohazard, Crime Scene & Vandalism
- Carpet, Upholstery, Drapes & Blinds
- Ceilings, Walls and Hard Floors
- Deodorization

*\*Services vary by location*

**SERVPRO® of  
Puyallup/Sumner  
1-800-SERVPRO**

*Independently Owned and Operated*

Thursday  
July 13th, 2023  
AFTER HANDICAP

**Event # 3**

**28 Gauge, 100 Bird Singles**

**Sponsored by: Jack Harris**

|                                              |                |
|----------------------------------------------|----------------|
| <b>Entrance</b>                              | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                      | <b>\$3.00</b>  |
| <b>Singles Purse Option:</b>                 | <b>\$10.00</b> |
| 1 pay per each 4 entries; High Gun           |                |
| <b>Lewis Purse Option: 2 Groups 60%, 40%</b> | <b>\$10.00</b> |

**4 TROPHIES ARE OPEN**

**AA/A, B, C, & D**

# PHILLIP'S GUNSMITHING

*Specializing in release triggers for  
Browning, Remington, Winchester, Beretta, Krieghoff and many others...*

**Adjustable Combs**  
**Adjustable Butt Plates**  
**Refinishing, Rebluing**

**Choke Work**  
**Forcing Cones**  
**GraCoil**

**Resolder Ribs**  
**Trigger Work**

PHILLIP'S GUNSMITHING  
PHILLIP CRENWELGE  
314-A WEST LENNON DR. #223, EMORY TX. 75440  
TEL. 210-313-5988  
WWW.PHILLIPS-GUNSMITHING.COM

Friday 14th  
JULY 8, 2022  
SHOOTING BEGINS AT 10:00 A.M.

**Event # 4**

**Doubles**

**Sponsored by: Black Diamond Gun Club**

|                                                                                       |                |
|---------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                       | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                               | <b>\$3.00</b>  |
| <b>Doubles Purse Option:</b> 1 pay per 7 entries; High Gun;<br>Based upon 100 targets | <b>10.00</b>   |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                           | <b>\$10.00</b> |

**Added Money: \$500.00**

**Based upon High Score**

**Divided \$100 each class AA-A-B-C-D**

**1st - \$60, 2nd - \$40**

**8 Trophies**

**Winner Each Class AA, A, B, C, D**

**Lady, JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)**

**These trophies are OPEN.**

# Black Diamond Gun Club



## **Public Trapshooting Hours:**

Tuesdays: 12 pm-3 pm; Wednesdays: 6 pm-10 pm;

Saturdays: 11 am-3 pm

Sundays (2nd & 4th): 11 am-3 pm

## **Upcoming PITA Shoots:**

June 2nd - 4th, 2023 (magnum)

August 18th-20th , 2023 (magnum)

**Doubles Marathon June 2nd, 2023 noon start**

**Doubles Marathon August 18th, 2023 noon start**

**(360)-886-8047**

34862 Black Diamond-Enumclaw Rd.

Club Website: [www.blackdiamondgunclub.org](http://www.blackdiamondgunclub.org)

Contact: **Jim Bradbury 425-864-3037**

**[jim.b@superiorsteel.com](mailto:jim.b@superiorsteel.com)**




**SPORTCO**  
Warehouse Sporting Goods

SINCE 1975  
**Outdoor  
Emporium**

**We sell more  
firearms &  
ammunition than  
anyone in WA State**

**Local & Family Owned Since 1975**

 **BROWNING**

**Buy one**  
Browning Cap, Get 1



**50%  
off**

**SPORTCO**  
Warehouse Sporting Goods

4602 20th St E.  
Fife, WA 98424  
253-922-2222

SINCE 1975  
**Outdoor  
Emporium**

1701 4th Ave S.  
Seattle, WA 98134  
206-624-6550

**[www.sportco.com](http://www.sportco.com)**

**Friday**  
**July 14th, 2023**  
**AFTER SINGLES**

**Event # 5**

**Handicap**

**Sponsored by: Sportco**

|                                                                                                      |                |
|------------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                      | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                              | <b>\$3.00</b>  |
| <b>Handicap Purse Option:</b> 1 pay per 5 entries, High Gun; based on 100 targets; per yardage group | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 3 Groups 60% 40%                                                          | <b>\$10.00</b> |
| <b>25's Option:</b> \$2.50 each 25 60%-40%                                                           | <b>\$10.00</b> |
| <b>50's Option:</b> \$5.00 each 50 50%-30%-20%                                                       | <b>\$10.00</b> |
| <b>Washington State Shoot Handicap Magnum Option</b>                                                 | <b>\$14.00</b> |
| <b>Bremerton Gold Mountain Handicap Option</b>                                                       | <b>\$3.00</b>  |
| <b>Big Dog Handicap Option</b>                                                                       | <b>\$25.00</b> |

**Added Money - \$500.00 Hi Gun!**

Based on High Score - Total 100 targets

**Champion-\$200, R/U-\$150, 3rd \$100, 4th \$50**

**7 Trophies**

Champion, Short, Mid, and Long Yardage, Lady,  
JR (combined JR/Sub-Junior), Vet (combined Veteran,  
Senior, Elder)

Yardage Groups: 19-22.5; 23-25.5; 26-27

**These trophies are OPEN.**



Customization is the key to providing awards that your shooters will treasure for years to come. Contact us today for your custom trophy needs.



**TILDEN TROPHIES WANTS TO  
SAY THANKS  
TO ALL SPONSORS AND GOOD LUCK  
TO ALL SHOOTERS**

**Important**  
**Notice to Shooters!!**

Plan to participate in the Evergreen Sportsmen's Club July 4th Weekend Shoot, starting Saturday July 1st. Evergreen looks forward to see you there, great warmup for the State Shoot!

# BREMERTON TRAP & SKEET CLUB



7553 State Highway #3 SW, Bremerton, WA 98312

[www.bremertontrapandskeet.com](http://www.bremertontrapandskeet.com)

(360) 674-2438

TRAP CHAIRMAN: John Mullins (360) 620-5915

[Email:jtexpres@hotmail.com](mailto:jtexpres@hotmail.com)

## General Information

OPEN: Sun: 10 - 4 p.m., Thurs: 9 - 12 p.m., Wed: 5 - 9 p.m. Summers

Offering: Trap, Skeet, 5 stand, Sporting Clays & More!

## AMERICA'S FINEST SPORT GLASSES



Decot Hy-Wyd Sport Glasses are made for all non-contact sports that require accurate sports vision, including clay target shooting, rifle and pistol shooting, hunting, billiards, archery, fishing, golf, and are also great for everyday wear. Call us and speak with a dedicated member of the Decot staff who will listen to your needs and assist you in making the best choice.

1-800-528-1901 | [decot.com](http://decot.com)

Whether you need a  
**NEW GUN** or **RECOIL REDUCTION**,  
**WE HAVE YOU COVERED.**



Stocking dealer for new Benelli, Beretta, Blaser, Browning, Caesar Guerini, Fabarm, Franchi, Krieghoff, Ljutic, SKB, and Zoli, plus a variety of pre-owned.

**Stock Lock**™



Starting at  
**\$1995**



[www.StockLockSystem.com](http://www.StockLockSystem.com)



*See us at the Cardinal Shoots  
and The Grand!*

**(330) 833-0014**

**Dawson Enterprises Sport  
Shooting Supplies, LLC**

7191 Nave Road SW, Massillon OH 44646

*Serving the Shooting Industry for more than 36 years!*

[www.DawsonEnt.com](http://www.DawsonEnt.com)



**THE SAFE EXPERTS** 888.404.7233 - [NWSAFE.COM](http://NWSAFE.COM)

**NW Safe.com**

Family Owned  
Since 1988



**OVER 500 SAFES** IN STOCK & ON DISPLAY



PROFESSIONAL IN  
HOME DELIVERY  
AND INSTALLATION  
AVAILABLE!





# *O'Malley Brothers INC.*

General Contractor

Specializing in

Commercial and Residential Construction



Office: (425) 640-0464

**754 Bell Street  
Edmonds, WA 98020**

**Mike's Cell: (206) 972-9080**

**Denis' Cell: (206) 972-6688**

**Omalleybrothersconstruction.com - Omalleybrothers@frontier.com**

Friday Night  
JULY 14, 2023  
FOLLOWING EVENT #5

Event #A  
**Buddy Backer**

**Sponsored by: O'Malley Brothers**

Event to be held after the handicap shoot offs.  
Sign up at the office starting 15 minutes after the last event is completed.

You will be squadded in the order you sign up.  
Shooting will begin as soon as we have a squad  
so bring your equipment.

\*\*\*\*\*

***Come Join the Fun!!!***

Pick your own partner. All teams stand at the 27 yard line.  
Traps set on Continental. **LEGAL TRAP LOADS ONLY** - Every-  
one checked - NO EXCEPTIONS. Guns and loads per Official  
PITA Rules. Groups based on the combined age per team.

~~~~~

\$45.00 Entry fee per team with an 80% payout.
\$10.00 from each team to be paid out to high gun, 50,30,20%
\$5.00 from each team goes toward long runs.
Lewis-style payout based upon 3 groups 60% 40%
\$2.50 each way paid 70/30

~~~~~

# John Gustafson Insurance



Auto Quote



Home Quote



Motorcycle Quote

## Call Us! 253-891-3030

*Representing*



**PEMCO**  
Insurance



**FOREMOST**  
INSURANCE GROUP

**Safeco**

Insurance™

A Liberty Mutual Company



GeoVera

**National General** >  
Insurance



**Ohio National**  
Financial Services.  
*Life changes. We'll be there.™*

**Phone: 253-891-3030**

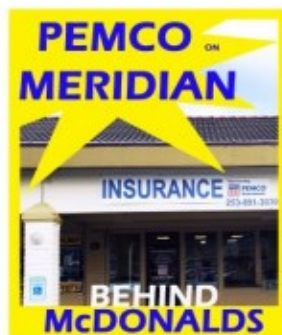
**Fax: 253-891-2323**

**Email: [johnf@agent694.com](mailto:johnf@agent694.com)**

**Our Office Location:**

**4621 S Meridian STE A815**

**Puyallup WA 98373**



**SATURDAY**  
**JULY 15TH, 2023**  
**SHOOTING BEGINS AT 10:00 A.M.**

**Event #6**

**Washington State Singles Championship**

**100 - 16 Yard Targets (1st Half)**

**Sponsored by John Gustafson Insurance**

|                                                                                                     |         |
|-----------------------------------------------------------------------------------------------------|---------|
| Entrance                                                                                            | \$44.00 |
| W.S.P.I.T.A. Fee                                                                                    | \$3.00  |
| PITA Daily Fee                                                                                      | \$4.00  |
| <b>Singles Purse Option:</b> 1 Pay per each 7 entries; High Gun;<br>Based on 100 targets; per class | \$10.00 |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%<br>Based on 100 targets                           | \$10.00 |
| <b>State Shoot Singles Magnum Option</b> per 100 targets                                            | \$12.00 |

**Added Money: \$500.00**

Divided \$100 each class AA-A-B-C-D

Based on High Score

1st-\$60, 2nd-\$40

**19 TROPHIES on 200 Targets Events 8 and 9**

Champion & Runner Up; Winner & Runner Up Each  
Class - AA,A,B,C,D; Lady, Junior, Sub Junior, Veteran,  
Senior, Elder, O/S Champion

**These trophies are CLOSED**



**SATURDAY  
JULY 15th, 2023  
AFTER SINGLES**

**Event #7**

**Washington State Doubles Championship**

**Sponsored by: Rusty and JoanAnn Bunn**

|                                                                                                  |                |
|--------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                  | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                          | <b>\$3..00</b> |
| <b>Doubles Purse Option:</b> 1 pay per each 7 entries; High Gun; Based on 100 Targets; per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%                                                | <b>\$10.00</b> |

**Added Money: \$1,000.00**

**Based upon High Score - 100 Targets  
Divided \$ 200 each Class AA,A,B,C, & D**

**Class Winners Receive  
1st-\$100, 2nd-\$60, 3rd-\$40**

**19 Trophies**

**Champion & Runner Up; Winner & Runner Up  
Each Class, AA, A, B, C, D ; Lady, Junior, Sub-Junior; Veteran,  
Senior, Elder,  
O.S. Champion,**

**These trophies are CLOSED**

# Proud to win it...



With 50 years in the shooting industry, let us customize a trophy package for your next shoot.

# Proud to own it...



Range Bags  
Shell Pouches  
Awards  
Accessories



# Proud to pass it on.

Proud Sponsor



800.728.5184 • [ShamrockLeathers.com](http://ShamrockLeathers.com) • [Contact@ShamrockLeathers.com](mailto:Contact@ShamrockLeathers.com)



# John Gustafson Insurance

*Representing Fellow Trapshooters Since 1980*

Long Time Sponsor of the Championship Singles Event &  
Long Time Contributor to the WSPITA Youth Program!!



**Fire Department Didn't Quite Make It In Time?**

**We offer home policies with NO LIMIT  
OR EXTRA COST FOR FIREARMS!**

|      |         |      |              |
|------|---------|------|--------------|
| AUTO | HOME    | LIFE | UMBRELLA     |
| R.V. | RENTERS | BOAT | RECREATIONAL |

John Gustafson Insurance  
4621 S Meridian STE A815  
Puyallup WA 98373

**Phone: 253-891-3030**

johnf@agent694.com  
[www.johngustafsoninsurance.com](http://www.johngustafsoninsurance.com)

**SUNDAY**  
**JULY 16th, 2023**  
**SHOOTING BEGINS AT 10:00 A.M.**

**Event # 10**

**Washington State Singles Championship**  
**100—16 Yard Targets (2nd half)**

**Sponsored by John Gustafson Insurance**

|                                                                                                    |                |
|----------------------------------------------------------------------------------------------------|----------------|
| <b>Entrance</b>                                                                                    | <b>\$44.00</b> |
| <b>W.S.P.I.T.A. Fee</b>                                                                            | <b>\$3.00</b>  |
| <b>PITA Daily Fee</b>                                                                              | <b>\$4.00</b>  |
| <b>Singles Purse Option:</b> 1 Pay per each 7 entries; High Gun; Based upon 100 targets; per class | <b>\$10.00</b> |
| <b>Lewis Purse Option:</b> 4 Groups 50%, 30%, 20%; per 100 targets                                 | <b>\$10.00</b> |
| <b>State Shoot Singles Magnum Option</b>                                                           | <b>\$12.00</b> |

**Added Money: \$500.00**

**Divided \$100 each class AA-A-B-C-D**

**Based on High Score**

**1st-\$60, 2nd-\$40**

**For Trophies, See Page 49**

**These trophies are CLOSED**

**SUNDAY  
JULY 16th, 2023  
AFTER SINGLES**

**Event # 9**

**Washington State Handicap Championship**

**Sponsored By: Einar Johanson Window and Door**

|                                               |         |
|-----------------------------------------------|---------|
| Entrance                                      | \$44.00 |
| W.S.P.I.T.A. Fee                              | \$3.00  |
| Lewis Purse Option: 4 Groups 50%, 30%, 20%    | \$10.00 |
| 25's Option: \$2.50 each 25 60%, 40%          | \$10.00 |
| 50's Option: \$5.00 each 50 50%, 30%, 20%     | \$10.00 |
| Washington State Shoot Handicap Magnum Option | \$14.00 |
| Bremerton Gold Mountain Handicap Option       | \$3.00  |
| Handicap Cash Purse Option                    | \$10.00 |
| Big Dog Handicap Option                       | \$25.00 |

**ADDED MONEY— \$1,000.00 Hi Gun!**

Payout Hi Gun, 10 places

1st-\$300, 2nd-\$200, 3rd & 4th-\$100, 5th through 10th-\$50 each

**11 Trophies**

Champion, Winner Each

Yardage Group (19-22.5, 23-25.5, 26-27),

Lady, Junior, Sub-Junior, Veteran, Senior, Elder,

O/S Champion

**THESE TROPHIES ARE CLOSED**





# EINAR JOHANSON

## Window and Door Inc.

### Vinyl, Wood & Fiberglass Windows

"There is a difference- a Big Difference - between a quality window and a low-bidder window. Cheap windows and untrained installers just aren't up to the job. Since 1957, we've operated with a 100% customer satisfaction policy."

—Einar Johanson, business

Founder



"Johanson's company...is revered in the Seattle area and is one of the longest-operating independently owned construction firms in the state... a true treasure, that man."

—Darrel Hay of The Seattle Times



**Call For Your Free Estimate: (206) 362-4031**

**Supporting The PITA—J.D. Angiuli**



# NORTHWEST

## Shot Manufacturing

Working to keep shooting affordable

We do mining – large or small clubs

Specializing in difficult to mine areas

**\*We buy lead**

**\*Convert old lead to new shot**

**\*Environmental clean-up**

Shooters are the cornerstone of our business.

I'm honored to give back to those who support me!

Our donations represent a commitment to my belief  
in the PITA and its shooters.

Organized clay target shooting will keep our favorite  
pastime alive and well for our children and our  
grandchildren to enjoy!

Larry Stockman

**Northwest Shot Manufacturing**

**Phoenix, Oregon**

**541-535-3404**



**Made in USA!**



# AMERICA'S CHOICE



## TARGETS

For the name of your nearest White Flyer Distributor visit:

**[www.whiteflyer.com](http://www.whiteflyer.com)**

or contact:

**Bill Daniels, Western Sales Manager**

7251 Lake Farm Avenue Las Vegas, NV 89131

Office: 702-869-6577 Mobile: 702-769-0875

Fax: 702-869-6344

email: [bdaniels@whiteflyer.com](mailto:bdaniels@whiteflyer.com)



# "BIG YAK"

## **73rd ANNUAL BLANKET SHOOT**

**September 15th - 17th, 2023**

**Magnums on all Handicap Events on Sat & Sun**

Friday: WSPITA & PITA Registered

**Doubles Marathon**

Saturday: BBQ Potluck and Poker

Sunday: Blanket Shoot

**"Spring Yak" Last Weekend in March - 2024**

**Magnums on all Handicap Events**



**Yakima Valley Sportsmen's Assn.**

**441 East Pomona Road**

**Yakima WA 98907**

**(509) 453-1872**

**Paul Klingele—brakeman63@yahoo.com**

**509-945-0604**

## **HIGH ALL AROUND (HAA)**

**400 TARGETS**

### **HIGH ALL AROUND**

**Events 6 – 9**

**Sponsored By: The Klingele Families**

**14 Trophies**

Champion, AA, A, B, C, D, Lady, Junior, Sub-Junior,  
Veteran, Senior, Elder, Chair, O/S Champion

## **HIGH OVER ALL (HOA)**

**800 TARGETS**

### **HIGH OVER ALL**

**All Events Excluding 28 Gauge Event #3**

**Sponsored By: Evergreen Sportsmen's Club**

**13 Trophies**

Champion, AA, A, B, C, D, Lady, Junior, Sub-Junior,  
Veteran, Senior, Elder, O/S Champion

## 2022 Washington Allstars!

***Congratulations to our Washington Allstars!***

|                 |                    |
|-----------------|--------------------|
| John Mullins    | Top Team -Captain  |
| James Peery     | Mens First Team    |
| Douglas Reimers | Mens Second Team   |
| Stacy Peery     | Ladies Second Team |
| Robert Davis    | Veteran Team       |
| Tom Olesen      | Veteran Team       |
| Richard Evans   | Senior Team        |
| Gregory Miner   | Elder Team         |
| Art Fenton      | Elder Team         |
| Ronald Hull     | Elder Team         |
| Grant Lau       | Elder Team         |

**Congratulations!!**



## **ROOKIE OF THE YEAR 2023**

**Sponsored by : Sunset Chevrolet**

**To qualify for the Rookie of the Year:** The contestant's first registered targets must be shot after the prior State Shoot tournament. The contestant **MUST** attend the WSPITA State Shoot. The contestant **MUST** shoot both 200 Championship Singles targets and 100 Handicap targets. The winner of the Rookie of the Year will have the highest average of the contestants that apply. Annual State winners are then qualified to compete at the Grand Pacific for "Rookie of the Year." If the State winner fails to attend the Grand Pacific, the runner up may attend and compete in their place.

## **WSPITA YOUTH PURSE**

### **OPEN TO ALL WASHINGTON YOUTH COMPETITORS**

**Eligible for Options and Purses**

**Events #6 - #9 Based on High Scores**

**Jr & Sub-Jr. Winners...1st, 2nd, and 3rd place**

(A Sub Junior is a person who has not attained their 15th birthday. A Junior is a person who has not attained their 18th birthday.)

|                                                          |                             |
|----------------------------------------------------------|-----------------------------|
| Chuck & Fran Dederick/HAA Veteran .....                  | Mike Moore                  |
| Ben Grube/HAA Senior .....                               | Rich Evans                  |
| Gary & Marlene Gasaway/HAA Lady .....                    | Meryn Stewart               |
| Walt & Irene Davis/High Singles & Hi Handicap Lady ..... | Meryn Stewart               |
| Carmon Fenton Memorial/HOA Lady .....                    | Stacy Peery                 |
| Mike Elke/HAA Junior .....                               | Gregory Stewart             |
| Mike Elke/HAA Sub Junior .....                           | Roland Thompson             |
| Hyatt Trophy/Handicap Champion .....                     | Colton Thompson             |
| Husband/Wife Winner .....                                | James and Jennifer Klingele |
| Tom & Carol Olesen T-Bone Award/HOA Junior .....         | Quinton Grimes              |
| Tom & Carol Olesen T-Bone Award/HOA Sub Junior .....     | Roland Thompson             |



*You really  
can have  
it all!*

**RAND**  
JEWELER



**WILLIAM HENRY**



112 E Evergreen BLVD, Vancouver, WA 98660

360-314-2472

## WASHINGTON STATE PITA PAST CHAMPIONS

|      | Singles          |     | Doubles          |    |
|------|------------------|-----|------------------|----|
| 1950 | Arnold Riegger   | 198 | C.F. Dean        | 90 |
| 1951 | Stanley Brock    | 198 | Jack Schott      | 87 |
| 1952 | M. V. Henderson  | 198 | Walter Hartwick  | 86 |
| 1953 | Mike Thornton    | 195 | Dick Stoner      | 86 |
| 1954 | Earl Colson      | 195 | Earl Colson      | 88 |
| 1955 | Arnold Riegger   | 199 | J. B. Bateman    | 88 |
| 1956 | Paul Maylor      | 195 | Elmer Morlan     | 83 |
| 1957 | Paul Maylor      | 199 | N.W. Place       | 95 |
| 1958 | Bert Dompier     | 198 | Clifford Ramsey  | 95 |
| 1959 | Arnold Riegger   | 198 | Arnold Riegger   | 97 |
| 1960 | Arnold Riegger   | 199 | J.B. Bateman     | 97 |
| 1961 | Fred May         | 196 | Clifford Ramsey  | 93 |
| 1962 | Marvin Hergert   | 198 | Marvin Hergert   | 97 |
| 1963 | Joe Watson       | 199 | Arnold Riegger   | 93 |
| 1964 | Arnold Riegger   | 199 | Charles Phipps   | 92 |
| 1965 | Arnold Riegger   | 198 | A.F. Frewing     | 95 |
| 1966 | Arnold Riegger   | 200 | Mickey Reed      | 98 |
| 1967 | Ray Oakley       | 198 | Larry Wilson     | 98 |
| 1968 | Reg Fenton       | 198 | Larry Wilson     | 94 |
| 1969 | Paul Maylor      | 199 | Arnold Riegger   | 98 |
| 1970 | Gary Coleman     | 200 | Arnold Riegger   | 99 |
| 1971 | Roland Sloan     | 199 | Clifford Hatton  | 95 |
| 1972 | Paul Maylor      | 198 | Steve Powers     | 96 |
| 1973 | Gary Coleman     | 199 | Paul Gilleland   | 94 |
| 1974 | Roger Lester     | 199 | Josef Ljusic     | 97 |
| 1975 | Gary Gasaway     | 199 | Paul Gilleland   | 96 |
| 1976 | Gary Gasaway     | 197 | Daryll Whitehead | 98 |
| 1977 | Gary Gasaway     | 200 | Marvin Sims      | 96 |
| 1978 | Michael Levanger | 200 | Ken Jones        | 98 |
| 1979 | Ken Jones        | 199 | Ken Jones        | 94 |
| 1980 | Tony Williams    | 200 | Roy Tiegs        | 97 |

## WASHINGTON STATE PITA PAST CHAMPIONS

| Singles |                 |     | Doubles            |     |
|---------|-----------------|-----|--------------------|-----|
| 1981    | Joe Ljusic      | 200 | David Thornton     | 97  |
| 1982    | Roy Tiegs       | 200 | Dan Marx           | 98  |
| 1983    | Jon Thompson    | 199 | Ken Jones          | 94  |
| 1984    | Ken Jones       | 199 | Mark Tegard        | 97  |
| 1985    | Ken Jones       | 199 | Dan Marx           | 97  |
| 1986    | Dan Marx        | 200 | Marin Sims         | 98  |
| 1987    | Robert Erickson | 200 | Ken Jones          | 99  |
| 1988    | Marvin Sims     | 200 | Dan Marx           | 100 |
| 1989    | Gale Lea Hogue  | 200 | Dan Marx           | 97  |
| 1990    | Gary Hammons    | 199 | Dan Marx           | 99  |
| 1991    | Marvin Sims     | 200 | Marvin Sims        | 99  |
| 1992    | Betty Phipps    | 200 | Duane Bjorkland    | 97  |
| 1993    | Marvin Sims     | 198 | Gary Hammons       | 99  |
| 1994    | Marvin Sims     | 200 | Dan Marx           | 98  |
| 1995    | Ken Jones       | 200 | Gary Hammons       | 99  |
| 1996    | B.J. Alley      | 200 | Charles Phipps     | 98  |
| 1997    | Susan Nattrass  | 200 | Tom Gray           | 99  |
| 1998    | Bill Johnson    | 200 | Gale Lea Hogue     | 98  |
| 1999    | Mike Damon      | 199 | Josh McLeod        | 99  |
| 2000    | Richard Evans   | 200 | Don Meece          | 99  |
| 2001    | Gerry Williams  | 200 | Marvin Sims        | 99  |
| 2002    | Art Fenton      | 200 | Don Meece          | 99  |
| 2003    | Doug Starkel    | 199 | Gary Shepherd      | 98  |
| 2004    | Mack Hyatt      | 200 | Bill Johnson       | 98  |
| 2005    | Marvin Sims     | 200 | Steven Ladwig, Jr. | 100 |
| 2006    | Gary Shepherd   | 199 | Bill Whalen        | 98  |
| 2007    | Dan Davies      | 200 | Marvin Sims        | 97  |
| 2008    | Tom Gray        | 200 | Richard Evans      | 96  |
| 2009    | Gary Hammons    | 200 | Ken Smith          | 97  |
| 2010    | Don Meece       | 200 | Gary Hammons       | 99  |

| WASHINGTON STATE PITA PST CHAMPIONS |                   |     |               |     |
|-------------------------------------|-------------------|-----|---------------|-----|
|                                     | Singles           |     | Doubles       |     |
| <b>2011</b>                         | Roy Watanabe      | 198 | Tom Gray      | 96  |
| <b>2012</b>                         | Art Fenton        | 199 | Jack Cox III  | 100 |
| <b>2013</b>                         | John Mullins      | 199 | Joe Scheef    | 97  |
| <b>2014</b>                         | TJ Main           | 200 | Richard Evans | 99  |
| <b>2015</b>                         | TJ Main           | 199 | John Mullins  | 99  |
| <b>2016</b>                         | Art Fenton        | 199 | John Mullins  | 98  |
| <b>2017</b>                         | Jeff Nostrom      | 199 | Joshua Tiegs  | 97  |
| <b>2018</b>                         | Gage Wade-Huber   | 200 | John Mullins  | 98  |
| <b>2019</b>                         | John Mullins      | 198 | John Mullins  | 100 |
| <b>2020</b>                         | Jennifer Klingele | 199 | T J Main      | 100 |
| <b>2021</b>                         | Zach Keller       | 199 | Gary Hammons  | 98  |
| <b>2022</b>                         | Colton Thompson   | 199 | John Mullins  | 99  |

**The WSPITA Board Wishes to  
Congratulate all Past Winners!  
Great Shooting!!**





## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap          |    | All-Around        |     | Over-All        |     |
|-------------|-------------------|----|-------------------|-----|-----------------|-----|
| <b>1950</b> | D.K. Smith        | 96 | Earl Colson       | 663 | Earl Colson     | 663 |
| <b>1951</b> | M.A. Torske       | 96 | G.H.Gochnour      | 375 | G.H.Gochnour    | 672 |
| <b>1952</b> | Ed M. Schott      | 97 | Walter Hartwick   | 374 | Walter Hartwick | 656 |
| <b>1953</b> | Fred May          | 93 | Dick Stoner       | 364 | Dick Stoner     | 633 |
| <b>1954</b> | Jim Pratt         | 94 | Earl Colson       | 371 | Earl Colson     | 643 |
| <b>1955</b> | Al Bauman         | 96 | Arnold Riegger    | 379 | Arnold Riegger  | 670 |
| <b>1956</b> | Charles Hyde      | 98 | Elmer Morlan      | 466 | Marvin Steward  | 644 |
| <b>1957</b> | Lester Thrall     | 97 | Stanley Brock     | 386 | Lester Thrall   | 671 |
| <b>1958</b> | Art Reda          | 98 | Clifford Ramsey   | 384 | Clifford Ramsey | 673 |
| <b>1959</b> | Dick Harvey       | 96 | Arnold Riegger    | 387 | Arnold Riegger  | 680 |
| <b>1960</b> | Fred May          | 97 | Arnold Riegger    | 388 | Arnold Riegger  | 679 |
| <b>1961</b> | Mickey Reed       | 96 | Clifford Ramsey   | 376 | Clifford Ramsey | 656 |
| <b>1962</b> | Mickey Reed       | 97 | A.D. Branscom     | 384 | A.D. Branscom   | 674 |
| <b>1963</b> | Eugene Geer       | 99 | Joe Watson        | 375 | Joe Watson      | 659 |
| <b>1964</b> | Roy Halvorson     | 99 | Arnold Riegger    | 384 | James Callihan  | 659 |
| <b>1965</b> | Carl Aos          | 98 | Arnold Riegger    | 387 | Arnold Riegger  | 673 |
| <b>1966</b> | Robert Turner     | 99 | Arnold Riegger    | 387 | Arnold Riegger  | 673 |
| <b>1967</b> | Dr. H.C. Ragsdale | 99 | Arnold Riegger    | 391 | James Callihan  | 669 |
| <b>1968</b> | Marvin Underwood  | 97 | James Callihan    | 476 | James Callihan  | 653 |
| <b>1969</b> | Jim King          | 99 | Paul Maylor       | 389 | Paul Maylor     | 674 |
| <b>1970</b> | James Callihan    | 99 | Co. WL. Anthony   | 392 | James Callihan  | 677 |
| <b>1971</b> | Floyd Standlee    | 97 | Charles Fisher    | 381 | Richard Storey  | 663 |
| <b>1972</b> | Duane Pouliot     | 98 | Don Heavilin, Jr. | 389 | Paul Maylor     | 663 |
| <b>1973</b> | John Cushing      | 98 | John Cushing      | 380 | John Cushing    | 654 |
| <b>1974</b> | William Shambo    | 96 | Josef Ljusic      | 378 | Paul Gilleland  | 662 |
| <b>1975</b> | Gordon Lampert    | 99 | Roy Tiegs         | 384 | Roy Tiegs       | 671 |
| <b>1976</b> | Mike Flinn        | 96 | Charles Phipps    | 382 | Charles Phipps  | 661 |
| <b>1977</b> | Joseph Foster     | 98 | Jim Cady          | 384 | Jim Cady        | 668 |
| <b>1978</b> | Scott Rowland     | 98 | Ken Jones         | 389 | Ken Jones       | 674 |
| <b>1979</b> | Bill Buob         | 97 | Ken Jones         | 383 | Rand Schiltz    | 664 |
| <b>1980</b> | HA (Buzz) Chevara | 97 | Tony Williams     | 384 | Robert Loper    | 672 |
| <b>1981</b> | Morris Moug       | 98 | Josef Ljusic      | 392 | Josef Ljusic    | 772 |

## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap        |    | All-Around      |     | Over-All        |     |
|-------------|-----------------|----|-----------------|-----|-----------------|-----|
| <b>1982</b> | Jack Sorgenfrei | 97 | Dan Marx        | 388 | Ken Jones       | 673 |
| <b>1983</b> | Glenn Anderson  | 96 | Dan Marx        | 381 | Scott Love      | 656 |
| <b>1984</b> | Williams Shambo | 97 | Jerry Angiuli   | 383 | Ken Jones       | 672 |
| <b>1985</b> | Gordon Geyer    | 97 | Marvin Sims     | 387 | Marvin Sims     | 673 |
| <b>1986</b> | Don Rogers      | 96 | Marvin Sims     | 390 | Dan Marx        | 693 |
| <b>1987</b> | Claus Meier     | 98 | Marvin Sims     | 388 | Ken Jones       | 676 |
| <b>1988</b> | Gary Hammons    | 96 | Rich Warren     | 386 | Gary Hammons    | 770 |
| <b>1989</b> | Jim Beemer      | 97 | Doug Off        | 390 | Gary Hammons    | 869 |
| <b>1990</b> | B.J. Alley      | 97 | Gary Hammons    | 390 | Gary Hammons    | 864 |
| <b>1991</b> | Bill Mahnken    | 99 | Marvin Sims     | 392 | Marvin Sims     | 870 |
| <b>1992</b> | Monte Burchard  | 99 | J. Greenway     | 387 | J. Greenway     | 865 |
| <b>1993</b> | Michael Helland | 99 | B. Scheuerman   | 388 | B. Scheuerman   | 858 |
| <b>1994</b> | Ron Bernhardt   | 99 | Marvin Sims     | 395 | Marvin Sims     | 876 |
| <b>1995</b> | Mike Magin      | 97 | B.J. Alley      | 391 | Rob Erickson    | 867 |
| <b>1996</b> | Ron Bernhardt   | 98 | Marvin Sims     | 389 | Marvin Sims     | 856 |
| <b>1997</b> | Dave Sykes      | 97 | Bill Johnson    | 389 | Gary Hammons    | 869 |
| <b>1998</b> | Greg Hartman    | 98 | Marvin Sims     | 391 | Marvin Sims     | 866 |
| <b>1999</b> | Tim McCulloch   | 98 | Jim Rankhorn    | 391 | Rob Erickson    | 859 |
| <b>2000</b> | Jeff Sevon      | 97 | Rand Schiltz    | 390 | Marvin Sims     | 862 |
| <b>2001</b> | Justin Avey     | 99 | Carl Cothren    | 391 | Carl Cothren    | 676 |
| <b>2002</b> | John Mullins    | 97 | Marvin Sims     | 390 | Marvin Sims     | 678 |
| <b>2003</b> | Jeff Spivey     | 98 | Steve Ladwig Jr | 383 | Rob Erickson    | 847 |
| <b>2004</b> | Victor Sisk     | 98 | Gary Hammons    | 384 | Gary Hammons    | 860 |
| <b>2005</b> | Kalen Radford   | 98 | Gary Hammons    | 392 | Michael Hyatt   | 865 |
| <b>2006</b> | Richard Evans   | 96 | Richard Evans   | 387 | Robert Erickson | 853 |
| <b>2007</b> | Twyla Campbell  | 96 | Robert Erickson | 387 | Michael Hyatt   | 856 |
| <b>2008</b> | David Teesdale  | 95 | Richard Evans   | 382 | Richard Evans   | 844 |
| <b>2009</b> | Rand Schiltz    | 98 | Rand Schiltz    | 393 | Gary Hammons    | 854 |
| <b>2010</b> | Thaddeus Beste  | 95 | Don Meece       | 387 | Grant Lau       | 851 |

## WASHINGTON STATE PITA PAST CHAMPIONS

|             | Handicap        |    | All-Around   |     | Over-All      |     |
|-------------|-----------------|----|--------------|-----|---------------|-----|
| <b>2011</b> | Le Rodenberg    | 96 | Tom Gray     | 385 | Gary Hammons  | 855 |
| <b>2012</b> | Jim Rankhorn    | 96 | Grant Lau    | 391 | Grant Lau     | 950 |
| <b>2013</b> | Jason Klingele  | 97 | Gary Hammons | 389 | Richard Evans | 958 |
| <b>2014</b> | Gage W-Huber    | 98 | John Mullins | 391 | Richard Evans | 960 |
| <b>2015</b> | Richard Swanson | 95 | John Mullins | 386 | John Mullins  | 960 |
| <b>2016</b> | Rodger Tiegs    | 96 | John Mullins | 390 | John Mullins  | 967 |
| <b>2017</b> | Andrew Gough    | 95 | Tim Hodges   | 381 | Gage W-Huber  | 946 |
| <b>2018</b> | Stephen Cherry  | 99 | Gage W-Huber | 392 | Gage W-Huber  | 955 |
| <b>2019</b> | Madison Cheyney | 96 | John Mullins | 391 | John Mullins  | 959 |
| <b>2020</b> | Gregory Stewart | 96 | Gage W-Huber | 389 | N/A (COVID)   | —   |
| <b>2021</b> | Gregory Stewart | 96 | Gage W-Huber | 390 | Gage W-Huber  | 952 |
| <b>2022</b> | Colton Thompson | 97 | Gary Hammons | 388 | Ken Evans     | 952 |

### 2022 WSPITA

#### HIGH ALL AROUND CHAMPIONS

|                  |                    |     |                   |                     |     |
|------------------|--------------------|-----|-------------------|---------------------|-----|
| <b>CHAMPION</b>  | GARY HAMMONS       | 388 | <b>LADY</b>       | MERYN STEWART       | 386 |
| <b>AA WINNER</b> | KEN EVANS          | 387 | <b>JUNIOR</b>     | GREGORY STEWART III | 385 |
| <b>A WINNER</b>  | COLTON THOMPSON    | 386 | <b>SUB-JUNIOR</b> | ROLAND THOMPSON     | 360 |
| <b>B WINNER</b>  | RICHARD GILLMAN    | 382 | <b>VETERAN</b>    | MIKE MOORE          | 382 |
| <b>C WINNER</b>  | EDWARD VORMESTRAND | 361 | <b>SENIOR</b>     | RICHARD EVANS       | 385 |
| <b>D WINNER</b>  | SHARA GREEN        | 354 | <b>ELDER</b>      | ROBERT DAVIS        | 375 |
|                  |                    |     | <b>O/S CHAMP</b>  | RICK KOBAYASHI      | 381 |

### 2022 WSPITA

#### HIGH OVER ALL CHAMPIONS

|                  |                |     |                   |                 |     |
|------------------|----------------|-----|-------------------|-----------------|-----|
| <b>CHAMPION</b>  | KEN EVANS      | 952 | <b>LADY</b>       | STACY PEERY     | 897 |
| <b>AA WINNER</b> | RUSTY BUNN     | 929 | <b>JUNIOR</b>     | QUINTON GRIMES  | 857 |
| <b>A WINNER</b>  | JAMES PEERY    | 951 | <b>SUB-JUNIOR</b> | ROLAND THOMPSON | 903 |
| <b>B WINNER</b>  | GREG MINER     | 944 | <b>VETERAN</b>    | JON THOMPSON    | 938 |
| <b>C WINNER</b>  | BRUCE BRATRUDE | 914 | <b>SENIOR</b>     | GRANT LAU       | 902 |
| <b>D WINNER</b>  | MARTY MYER     | 846 | <b>ELDER</b>      | ART FENTON      | 918 |
|                  |                |     | <b>O/S CHAMP</b>  | JOSEPH BRUNY    | 921 |



# WENATCHEE GUN CLUB

**PITA Shoots**

**June 23 -25 2023**

Friday: PITA WDL Doubles Marathon

Saturday: Singles, Handicap, Doubles

Sunday: Singles and Handicap

PITA Magnums on Handicap events Saturday and Sunday

**September 2 – 4, 2023**

PITA Fall Classic

RV water and power hookups available.

Wenatchee Gun Club

13104 US-2

East Wenatchee, WA 98802

## WA STATE CLUB DIRECTORY

### **BELLINGHAM GUN CLUB**

**Physical Address:**

940 Larson Rd  
Bellingham, WA 98226

**Mailing Address:**

1794 La Bounty Dr.  
Ferndale, WA 98248

**Phone:**

360-384-1001

**Contact:**

Larry Stewart

**Email:**

ldstewart@bentonrea.com

### **BLACK DIAMOND GUN CLUB**

**Physical Address:**

34862 Black Diamond-Enumclaw Rd  
Black Diamond, WA 98010

**Mailing Address:**

PO Box 217  
Black Diamond, WA 98010-0018

**Phone:**

425-864-3037

**Club phone:**

360-886-8047

**Contact:**

Jim Bradbury

**Email:**

Jim.b@superiorsteel.com

**Website:**

www.blackdiamondgunclub.org

### **BREMERTON TRAP & SKEET**

**Physical Address:**

7553 State Hwy #3 SW  
Bremerton, WA 98312

**Mailing Address:**

same

**Phone:**

360-620-5915

**Club phone:**

360-674-2438

**Contact:**

John Mullins

**Email:**

jtexpres@hotmail.com

**Website:**

www.bremertontrapandskeet.com

### **COWLITZ PUBLIC SHOOTING RANGE**

**Physical Address:**

1000 Toutle Park Rd  
Castle Rock, WA 98611

**Mailing Address:**

c/o Paul Moore  
1095 Firlane Road  
Castle Rock, WA 98611

**Phone:**

360- 274-4990

**Contact:**

Paul Moore

**Email:**

tinmanbt99@gmail.com

**Website:**

www.cowlitzgameanglers.com

### **EPHRATA SPORTSMEN ASSOCIATION**

**Physical Address:**

650 Marksman St SE  
Ephrata, WA 98823

**Mailing Address:**

Same

**Phone:**

360- 921-9124

**Contact:**

**Email:**

JenniKittelson@gmail.com

**Website:**

## WA STATE CLUB DIRECTORY continued

### ESC-

#### EVERGREEN SPORTSMEN'S CLUB

##### **Physical Address:**

12736 Marksman Rd SW  
Olympia, WA 98512

##### **Mailing Address:**

same

##### **Phone:**

360-357-9080

##### **Contact:**

Dan Solie

##### **Email:**

shootevergreen@gmail.com

##### **Website:**

www.shootevergreen.com

### GIG HARBOR SPORTSMAN'S CLUB

##### **Physical Address:**

9721 Burnham Dr NW  
Gig Harbor, WA 98332

##### **Mailing Address:**

3220 61st Ave Ct NW  
Gig Harbor, WA 98335

##### **Phone:**

253-549-3662

##### **Contact:**

John Cheyney

##### **Email:**

ghseapita@gmail.com

##### **Website:**

www.sportsmans-club.org

### KENMORE RANGE--

#### WILDLIFE COMMITTEE OF WA

##### **Physical Address:**

1031 228th St. SW  
Bothell, WA 98021

##### **Mailing Address:**

same

##### **Phone:**

425-210-0148

##### **Club Phone:**

425-861-8686

##### **Contact:**

Andrew Gough

##### **Email:**

duchunter\_007@yahoo.com

##### **Website:**

www.kenmorerange.com

### LYNDEN SHOTGUN CLUB

##### **Physical Address:**

8823 Weidkamp Road  
Lynden, WA 98264

##### **Mailing Address:**

P. O.Box 837  
Lynden, WA 98264

##### **Phone:**

(360) 305-0597

##### **Club Phone:**

360-354-2331

##### **Contact:**

Brian Costello

##### **Email:**

brianc99@comcast.net

### OLD SKAGIT GUN CLUB

##### **Physical Address:**

14933 Josh Wilson Rd  
Burlington, WA 98233

##### **Mailing Address:**

3816 R Ave  
Anacortes, WA 98221

##### **Phone:**

60-293-2366

##### **Contact:**

Jack Kennedy

##### **Email:**

oldskagitgunclub@gmail.com

**Website:** www.oldskagit.com

## WA STATE CLUB DIRECTORY continued

### POULSBO SPORTSMAN CLUB INC

**Physical Address:**

16990 Clear Creek Rd NW  
Poulsbo, WA 98370

**Mailing Address:**

13612 Conner Loop NW  
Silverdale, WA 98383

**Phone:**

360-990-6315

**Club Phone:**

360-697-6646

**Contact:**

Jerry Conn

**Email:**

Jerry.Conn@comcast.net

**Website:**

www.pscnet.net

### SEATTLE SKEET & TRAP

**Physical Address:**

26520 292nd Ave SE #3  
Ravensdale, WA 98051

**Mailing Address:**

same

**Phone:**

425-890-7208

**Contact:**

John Abbott

**Email:**

www.sstclub.com

### SUMNER SPORTSMEN'S ASSOCIATION

**Physical Address:**

15711 96th St E  
Puyallup, WA 98372

**Mailing Address:**

PO Box 988  
Sumner, WA 98390

**Phone:**

253-298-1194

**Contact:**

Tara Stevens

**Email:**

sumnertrap4@gmail.com

**Website:**

www.sumnersportsmensassociation.com

### TACOMA SPORTSMEN'S CLUB

**Physical Address:**

16409 Canyon Rd E  
Puyallup, WA 98375

**Mailing Address:**

Same

**Phone:**

253-537-6151

**Contact:**

Dan Albro

**Email:**

TSC1933@outlook.com

**Website:**

www.tacomassportsmensclub.com

### WALLA WALLA GUN CLUB

**Physical Address:**

1212 Middle Waitsburg Rd  
Walla Walla, WA 99362

**Mailing Address:**

PO Box 133  
Walla Walla, WA 99362

**Phone:**

541-696-7913

**Club phone:**

509-529-7288

**Contact:**

Bob Bloch

**Email:**

info@wallawallagunclub.com

**Website:**

www.wallawallagunclub.com

## WA STATE CLUB DIRECTORY continued

### WENATCHEE GUN CLUB

#### Physical Address:

13104 State Route 2

East Wenatchee, WA 98802

#### Mailing Address:

PO Box 2325

Wenatchee, WA 98807-2325

#### Phone:

509-669-8722

**Contact:** Lance Keller

#### Email:

wenatcheegunclub@gmail.com

### YAKIMA VALLEY SPORTSMAN'S ASSN.

#### Physical Address:

441 E Pomona Rd

Yakima, WA 98901

#### Mailing Address:

PO Box 1542

Yakima, WA 98901

#### Phone:

509-945-0604

#### Club phone:

509-453-1872

**Contact:** Paul Klingele

#### Email:

brakeman63@yahoo.com

#### Website:

www.yvsa.net

*Please support your local club! They count on You!*

*Shooters! Welcome To*

## WALLA WALLA GUN CLUB

*Good Luck Shooters!*

### CAMAS PRAIRIE HANDICAP

MARCH 17-19, 2023

ATA Shoot with PITA CROSS REG.

*For RV Reservations and  
More Information ....*

- **BOB BLOCH**
- **541-969-7913**
- **info@wallawallagunclub.com**



**RUGGED**  
**GEAR**<sup>®</sup>  
HUNTING & SHOOTING ACCESSORIES

**DEPENDABLE  
DURABLE  
PROTECTIVE**  
- THAT'S RUGGED GEAR -





|                  |                         |                   |
|------------------|-------------------------|-------------------|
| Gun Fitting      | Custom Stock & Fore-arm | Inletting         |
| Recoil Reduction | Adjustable Combs        | Soft Padded Combs |
| New Comb    Re-  | Recoil Pad Fitting      | And More!         |



**Perazzi**

**K KRIEGHOFF  
INTERNATIONAL INC.**

**John Fittinger**

**285 Alva Park Dr.**

**Eugene, OR 97402**

**971-570-6597**

***StockerJohn@Centurylink.net***



# PITA Y-E-S SCHOLARSHIPS

\$1,000 in Scholarships Awarded

For the 200 target Championship Singles  
(Events 8 & 10, All Ties Divided)

Y-E-S Scholarships in the amount \$100 will be  
awarded to each of the top 5 Junior Shooters and  
each of the top 5 Sub-Junior Shooters in the  
combined 200 Target Singles Event

This money distributed by the PITA YES program not  
by the WSPITA



# THANK YOU ALL FOR COMING!!!





Whether you're a novice or an advanced shooter, having a firm understanding of the basics and fundamentals will certainly enhance your clay target shooting success and enjoyment. Clay target shooting is gaining in popularity across Europe and America, and especially here in the Great Northwest and the Seattle area. Whether it's a small club shoot or a major national tournament, clay target shooting (in the form of Trap Shooting, Skeet Shooting, 5-Stand, or Sporting Clays) is something the whole family can enjoy doing together!



Men, women, and kids of all ages are getting hooked on the thrill and excitement of going out to their local gun club for a fun afternoon of turning clay targets into chips and dust balls. I can provide you with a clear understanding of how each of the target games are played, and how to enjoy shooting them safely, correctly, and with success right from the start.

Again, having a solid foundation in the basics and fundamentals of shooting clay targets will certainly ease that first-time intimidation or frustration you may have. If you want to get the most out of your shooting experience, both in the field or on the range... let me help you! Just give me a call.



## **Claybrakn Shotgun Instruction**

Frank Neumayer  
Tucson, AZ

You can reach me at:  
(206) 854-7527  
[claybrakn@msn.com](mailto:claybrakn@msn.com)





REPAIR &  
REPLACEMENT  
**GLASS**



## WINDSHIELD REPAIR IN PUYALLUP, WA


Branch manager Doug Hissong has been in the glass industry for over 30 years, managing for 20, working in auto, residential and commercial glass. His trained and certified installers have been in the business a combined 60 years and can assist with any auto glass repair or replacement job.

Our Speedy team can assist even when you're outside of city limits. If you're in Enumclaw, Sumner, or Orting, you're in our service area to get the Speedy Glass service you trust. Give us a call to make sure you're in the catchment first.

Visit the branch on Meridian Avenue East, next to Mr. Sudsy Car Wash. If you are unable to visit us, we'll come see you with our convenient mobile service.



## SPEEDY GLASS - PUYALLUP, WA

 **253-848-4400**

 **Text**

12623 Meridan Avenue East Puyallup, WA 98373



# SUNSET AUTO FAMILY



SUMNER



SUMNER



AUBURN



AUBURN



SUMNER



WARRANTY PROTECTION FOR LIFE AND OIL CHANGES FOR LIFE ARE INCLUDED ON ALL QUALIFYING NEW AND PRE-OWNED VEHICLES SAVING YOU THOUSANDS DOWN THE ROAD. SEE DEALER FOR DETAILS.

YOU JUST GET MORE AT SUNSET  
...AND PEOPLE **DO** LIKE THAT!

# Tacoma Sportsmen's Club



**Come join the fun, offering a variety of ranges!**

**Trap  
Rife**

**Skeet  
Pistol**

**Sporting Clays  
Archery**

The Piel Range is now open! Small Bore Silhouette Competitions are held the first Saturday and second Sunday of every month. Matches start at 9am.

## Hours Of Operations:

|                          |                                                           |
|--------------------------|-----------------------------------------------------------|
| Archery Range Hours      | 9am-9pm                                                   |
| Rifle/Pistol Range Hours | Nov 1st- Mar. 31st 9am-4pm<br>Apr. 1st- Oct. 31st 9am-7pm |
| Office Hours             | Tues-Fri 9am-4pm                                          |

Directions are on website



**16409 Canyon Rd E  
Puyallup, WA 98375  
Phone: 253-537-6151 Fax: 253-539-3253  
Email: TSC1933@outlook.com  
[www.tacomassportsmensclub.com](http://www.tacomassportsmensclub.com)**



A  
F  
O  
U  
N  
D  
I  
N  
G  
M  
E  
M  
B

## 2023 IDAHO STATE PITA

### Frank Borneman and Elyse Stoner Memorial

Veterans and Ladies

Miss-And-Out Shoot Offs

**Trophy and \$50 for Each**

**Friday Evening—Free Dinner Party**

*Compliments of the Idaho PITA*

*Watch the Buddy Buckle Shoot*

**Saturday Night—Dinner**

Hosted by Caldwell GunClub

**For Out-Of-State Shooters Only**  
Great State of Idaho Pin Shoot-Out  
Friday, Saturday and Sunday Handicaps

**Attendance Pins**



Hosted by:

**Caldwell Gun Club**

June 23-25, 2023

800 Registered PITA Targets

\$8,000 in Trophies

\$8,000 Added Money

**Includes**

\$800 on DRAW SCORE and MISS and OUT Shoot-Offs  
and

\$800 Added to Lewis Purses

**ATA Cross Registration Available**



**JOIN US FOR THE  
Oregon State  
Trapshooting Championships  
June 14-18, 2023 • Medford Gun Club**

- Wed, June 14** OREGON DOUBLES CLASSIC FINALE
- Thur, June 15** EVENT NO. 1 - RICHARD SHRODE SINGLES  
EVENT NO. 2 - KYLE MCKENZIE HANDICAP  
EVENT NO. 3 - RICK KOBAYASHI DOUBLES
- Fri, June 16** EVENT NO. 4 - BOB ROBERTSON 28 GAUGE  
DOUBLES (Not included in HOA)  
EVENT NO. 5 - DOUBLES  
EVENT NO. 6 - HANDICAP  
EVENT NO. 7 - HIGH STAKES 50-BIRD HANDICAP  
(Not included in HOA)
- Sat, June 18** EVENT NO. 8 - FRED SPROUL 28 GAUGE  
SINGLES (Not included in HOA)  
EVENT NO. 9 - CHAMPIONSHIP SINGLES  
sponsor *Madras Gun Club* (1st 100)  
EVENT NO. 10 - CHAMPIONSHIP SINGLES  
sponsor *Madras Gun Club* (2nd 100)
- Sun, June 19** EVENT NO. 11 - DOUBLES CHAMPIONSHIP  
sponsor *Cal-West Concrete Cutting*  
EVENT NO. 12 - HANDICAP CHAMPIONSHIP  
sponsors *PGC, LaGrande Gun Club, Bend  
Trap Club, Albany Gun Club*
- PLUS:** Silent Auction, Bingo Night, Dinner,  
General Meeting and much more!

**Over \$8,500 added money - open on all events!**  
*(subject to change-work in progress at print time)*  
**State Shoot Magnums starting at \$6,785**  
ATA cross registration available.

**PROGRAMS:** Online at [www.shootpita.com](http://www.shootpita.com) or  
contact Ron Johnson (541) 281-1901 [ronjej2000@gmail.com](mailto:ronjej2000@gmail.com)

**RV RESERVATIONS:** Contact Sue Brewer (541) 619-9393

**Washington State Pacific International  
Trapshooting Association**

4621 S Meridian STE A815

Puyallup WA 98373

