

## TARGET SETTING

Traps will be set each morning. Target setting will be changed during the event only if they have been determined to be throwing illegal targets. Traps will only be changed by club official or their designated representative.

## SHOOT OFFS

All shoot offs will be held immediately after the last registered event of the day. Ties for trophies will be shot off unless all shooters agree to another method. Voice release systems will be used on all events including shoot offs.

## AWARDS

No shooter is eligible for more than one prize per event. Class winners & ties move up for Event 4.

There must be two or more entries in a Class, Yardage Group or Sub-Category for a prize to be awarded.

Earned yardage will be awarded according to the rules of the HOST ASSOCIATION OF THIS SHOOT (PITA).

\*Myrtle Point Sportsmen's Club reserves the right to change any or all parts of this program as it may be deemed necessary.

## DIRECTIONS

From HWY 42 turn @ north end of Myrtle Point, OR onto Sitkum Lane, proceed approx. 1 mile to Club, on the right

**PITA REGISTRATION CERTIFICATE:** This certifies that Myrtle Point Sportsmen's Club has been authorized to hold a registered Magnum Shoot at Myrtle Point, OR; Aug 20-21, 2022. Pacific International Trapshooting Association rules will govern the shoot. Kay Reynolds, Secretary.

Myrtle Point Sportsmen's Club  
PO Box 357  
Myrtle Point, OR, 97458



**JIM MAST  
HANDICAP CHAMPIONSHIP  
Saturday & Sunday**

**Aug 20-21, 2022**

**500 PITA REG. TARGETS**

**Breakfast & Lunch available  
Saturday & Sunday**

Cross Registration with the ATA  
Available  
4 PAT Trap Machines

**WHITE FLYER  
ORANGE DOME PITCH TARGETS**

**All voice activated traps**

MYRTLE POINT SPORTSMEN'S CLUB  
95414 SITKUM LANE  
PO Box 357  
MYRTLE POINT, OR 97458  
541-572-5332 Clubhouse

OR after 5:00 pm call  
541-297-7468 – Mike White  
or 541-435-4531 – Steve Aeling

## MYRTLE POINT SPORTSMENS CLUB

Welcome participants and your families.  
RV Parking available, limited electrical hookups

### Club Officers

President: Steve Aeling  
Vice President: Mike White  
Treasurer/Bookkeeper: Becky Humbert  
Board Members  
Roy Bonham, David Humbert, Joe Briggs,  
Simon Fry

### **EVENTS 1, 2 & 3**

Saturday Aug 20, 2022

### **EVENTS 4, 5**

Sunday Aug 21, 2022

**Saturday and Sunday will start at**

**9:00am. Shooting on 4 traps.**

Registration will begin at 8 am on Saturday and Sunday. Please have your scores posted and averaged on your PITA cards.

**\$2.00 per 100 target event OSTA fee.**

Practice \$4.00 per round and will begin on Thursday from 3 pm to 9 pm and 3:00 p.m. on Friday, 8:00 a.m. on Saturday and Sunday.

Friday Night Dinner Provided

### TACO BAR

**\*\*\*\*Saturday Night\*\*\*\***

**Steak Dinner - \$15**

## Saturday & Sunday

### Opening Flag Ceremony

9:00 am Start Time

### EVENTS 1 & 4 SINGLES

#### 100 16-Yard Targets - 4 Classes:

A, B, C and D

Entry, Targets and Award \$35.00  
PITA Daily Fee \$ 4.00  
Lewis Purse: 3 Classes \$ 10.00

\$50 TO CLASS WINNER A, B, C, D

PRIZES TO RUNNER-UP

\$30 To Lady, VT, SV, JR

### EVENTS 2, 5 HANDICAP

#### 100 Handicap Targets 3 Groups:

Short (19-21.5) Mid (22-24.5)

Long (25-27)

Entry, Targets and Awards \$35.00  
Lewis Purse: 3 Classes \$10.00  
Magnum \$12.00

\$75 TO HANDICAP CHAMPION

\$50 TO EACH GROUP WINNER

PRIZES TO RUNNER-UPS

### EVENT 3

### 50 PAIR DOUBLES

4 Classes: A, B, C and D

Entry, Targets and Awards \$35.00  
Lewis Purse: 3 Classes \$10.00

\$50 TO EACH CLASS WINNER

PRIZES TO RUNNER-UP

## Jim Mast Handicap Champion

Shooter with the Highest Score for the combined 400 PITA Handicap targets from the May and August Shoots will have their name engraved on the Myrtlewood Elk Trophy honoring Past Club President Jim Mast, plus:

**\*\*Special Silver Buckle\*\***

Will be awarded to the Champion at this year's August shoot.

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### 60 BIRD DOUBLES

### DRAW BACKER

\*\*\* Saturday after event #3 \*\*\*

### Machine Oscillating from 25-yard line

Entry and purse (per shooter) \$10.00

**Winners take 60%**

Sign-up at shell room window

### LEGAL TRAP LOADS ONLY

**Pre-Squad with Michael Mann at**

**[Ahoa1986@aol.com](mailto:Ahoa1986@aol.com)**

Myrtle Point Sportsmen's Club reserves the right to refuse entry or disqualify anyone who interferes with or disturbs the harmony of this shoot.

**Hope to see You here!**