

CALIFORNIA GOLDEN STATE TRAPSHOOTERS ASSOCIATION

TREASURER'S REPORT

GUN CLUB _____ SHOOT DATE _____ to _____

POINT OF CONTACT _____ TELEPHONE _____

1ST DAY _____ ENTRIES @ \$4.00 EACH = _____

2ND DAY _____ ENTRIES @ \$4.00 EACH = _____

3RD DAY _____ ENTRIES @ \$4.00 EACH = _____

4TH DAY _____ ENTRIES @ \$4.00 EACH = _____

5TH DAY _____ ENTRIES @ \$4.00 EACH = _____

6TH DAY _____ ENTRIES @ \$4.00 EACH = _____

TOTAL CGSTA DAILY FEES = _____

CGSTA ANNUAL MEMBERSHIPS _____ @ \$15.00 EACH = _____

CGSTA LIFE MEMBERSHIPS _____ @ \$125.00 EACH = _____

TOTAL AMOUNT DUE CGSTA = _____

----- SECRETARY USE ONLY -----

----- TREASURER USE ONLY -----

| DAILY FEES | | ANNUAL DUES | |
|-----------------|----------|-----------------|----------|
| ACCOUNT # _____ | \$ _____ | ACCOUNT # _____ | \$ _____ |
| ACCOUNT # _____ | \$ _____ | ACCOUNT # _____ | \$ _____ |
| ACCOUNT # _____ | \$ _____ | ACCOUNT # _____ | \$ _____ |

**PLEASE RETURN ALL CGSTA REPORTS AND COPIES OF ATA MEMBERSHIPS
TO THE CGSTA WITHIN FIFTEEN (15) DAYS OF THE SHOOT**

CGSTA Treasurer (White) - CGSTA Secretary (Yellow) - Gun Club (Pink)