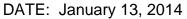
# Pacific International Trapshooting Association

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TO: All Gun Club Presidents/Managers FROM: Sue Brewer, Executive Secretary

Hello and a belated Happy New Year to all,

This is my annual letter to club Presidents/Managers or 'the guy/girl left in charge'. More so than ever, we are facing new challenges making it important we work together for the common good.

Your shoot certificate is enclosed and the annual History and Averages Yearbook will be mailed separately in early February. Enclosed is a label "Club Copy" for the cover. Additional copies can be ordered for \$10 plus \$5 shipping.

Each year we remind you to support *your* website. Each club is listed so please review the information we have posted and send updates as required. If your club has a website let me know the address so I can link directly to your site. Please email your shoot programs and results. Posting your program saves postage and shooters can view your shoot program then marvel how technically advanced your club is. With the closing of Jim & Wendy Guernsey's On Target magazine, the website becomes the best way to recognize your shooters accomplishments. Also, "LIKE US" on Facebook when you visit the website. Email programs, photos (please identify everyone; L-R in group photos), and results to <a href="mailto:news@shootpita.com">news@shootpita.com</a>.

It seems every year some shooters suffer great anguish when they miss the All Star team because they overlooked or forgot one of the requirements. In an effort to avoid this, I have enclosed a poster for All Star and Rookie awards which spells out the requirements for each. **Please post.** 

The Grand will again be at Evergreen Sportsmen's Club, July 20-26, and you still have time to **be a trophy sponsor**. Costs are on two levels, \$50 or \$100 with our appreciation and credit given you in the Grand program and at the trophy case. We will also be providing space for your shoot programs or brochures and hope you will bring/send a 'CLUB BASKET' for the raffle (flyer enclosed). We continue to give clubs special ad pricing with a one third page in the Yearbook and Program for only \$100.

The Multiplex shoot dates are in the calendar. If you need information or want to sign up your club, call or email me.

Thanks for supporting trapshooting and the PITA.



**EXECUTIVE COMMITTEE** 

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### **Executive Secretary**

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