## TARGET SETTING

Traps will be set each morning. Target setting will be changed during the event only **if** they have been determined to be throwing illegal targets. Traps will only be changed by club official or their designated representative.

### SHOOT OFFS

All shoot offs will be held immediately after the last registered event of the day. Ties for trophies will be shot off unless all shooters agree to another method. Voice release systems will be used on all events including shoot offs.

#### AWARDS

No shooter is eligible for more than one prize per event. Class winners and ties move up for Event 4.

#### There must be *two* or more entries in a Class, Yardage Group or Sub-Category for a prize to be awarded.

Earned yardage will be awarded according to the rules of the HOST ASSOCIATION OF THIS SHOOT (PITA). \*Myrtle Point Sportsmen's Club reserves the right to change any or all parts of this program as it may be deemed necessary.

#### **DIRECTIONS**



PITA REGISTRATION CERTIFICATE: This certifies that Myrtle Point Sportsmen's Club has been authorized to hold a registered Magnum Shoot at Myrtle Point, OR; May 17-18, 2014. Pacific International Trapshooting Association rules will govern the shoot. Sue Brewer, Secretary. Myrtle Point Sportsmen's Club P.O. Box 357 Myrtle Point, OR 97458



MAGNUM TRAPSHOOT

SATURDAY & SUNDAY

May 17-18, 2014

**500 PITA REG. TARGETS** 

Cross Registration with the ATA Available

4 Operational - 540 Bird PAT Trap Machines

1 Wobble Machine for Games

NORTHWEST TARGETS

All voice activated traps

MYRTLE POINT SPORTSMEN'S CLUB 95414 SITKUM LANE MYRTLE POINT, OR 97458 541-572-5332 Clubhouse

OR after 5:00 p.m. call

541-266-7108 (Ken - President)

541-260-4235 (Max Blair-Board Member)

MYRTLE POINT SPORSTMEN'S CLUB welcomes participants and their families. **RV Parking available, limited electrical** hook-ups

#### Club Officers

President: Ken Humbert Vice President: Roy Baker Secretary: Francie Jonsson Treasurer: Sandra Hanks

#### Board Members

Max Blair, Greta Pillette, Mike White, Jerry Smith and Ken Little.

> EVENTS 1, 2 & 3 Saturday May 17, 2014

## EVENTS 4 & 5 Sunday May 18, 2014

# Events will start at 9 a.m. on Saturday and Sunday, shooting on 4 traps.

Registration will begin at 8 a.m. on Saturday and Sunday. Please have your scores posted and averaged on your PITA cards.

#### \$1.00 per 100 target event OSTA fee.

Practice costs \$4.00 per round and will begin on Friday from 3 p.m. to 9 p.m. and 8:15 a.m. on Saturday and Sunday. Early birds may shoot on Thursday and Friday

Potluck dinner Friday night at 6 p.m. Bring your favorite dish or desert.

The club kitchen will be open Saturday and Sunday from 7:30 a.m. through lunch.

\*\*Saturday Night\*\* BBQ Steak Dinner - \$12.00 (Purchase at the Shell Room Window) Saturday & Sunday 8:45 a.m. Opening Ceremony Flag Raising

9:00 a.m. Event Start Time

## EVENT #1 & EVENT #4 SINGLES

100 16-Yard Targets - 4 Classes:

A, B, C and D

Entry, Targets and Awards	\$27.00
PITA Daily Fee	\$ 3.00
Lewis Purse: 3 Classes	\$10.00

\$50 TO CLASS WINNER A, B, C and D

\$30 TO LADIES, VETS & JUNIORS

PRIZES TO RUNNER-UPS (Choice of 2 boxes of shells, a hat or t-shirt)

## EVENT #2 & EVENT #5 HANDICAP

<u>100 Handicap Targets 3 Yardage</u> <u>Groups: Short (19-21.5) Mid (22-24.5)</u> <u>Long (25-27)</u>

Entry, Targets and Awards	\$27.00
Lewis Purse: 3 Classes	\$10.00
Magnum	\$12.00

\$50 TO EACH GROUP WINNER PRIZES TO RUNNER-UPS

## EVENT #3 50 PAIR DOUBLES

3 Classes: A, B and C	
Entry, Targets and Awards	\$27.00
Lewis Purse: 3 Classes	\$10.00

## \$50 TO EACH GROUP WINNER PRIZES TO RUNNER-UPS

## JIM MAST CHAMPIONSHIP HANDICAP

Shooter with the Highest Score for the combined 400 PITA Handicap targets from the May and August shoots will have their name engraved on the Myrtlewood Elk Trophy honoring Past Club President Jim Mast, plus:

\*\*Special Silver Buckle\*\* Will be awarded to the Champion at this year's August shoot.

# 80 BIRD DOUBLES

## **DRAW BACKER**

## \*\*\*After Dinner Saturday Night\*\*\*

Machine Oscillating from 25 yard line!

Entry and purse (per shooter) \$10.00 Backer options posted at cashier's window

## LEGAL TRAP LOADS ONLY

Winners take 80%

# \*\*\*\*CASHIER\*\*\*\* Michael Mann

Myrtle Point Sportsmen's Club reserves the right to refuse entry or disqualify anyone who interferes with or disturbs the harmony of this shoot.

# Hope to see you here!